

15.

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-35-311-010

OR

Assessor's Manufactured Home ID Number: _____

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-0210 PG-1550 RPTT: 0.00

Recording Requested by and Mail to:

Name: Troy C Wandler

Address: 2656 Nye Drive

City/State/Zip: Minden NV 89423



Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Troy C. Wandler

do individually or severally certify and declare as follows:

Troy C Wandler

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 8 day of FEB, 2010.

Troy C Wandler
Signature

Signature

Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF CARSON CITY

This instrument was acknowledged before me on 2/8/10

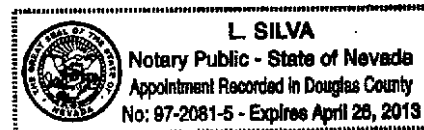
by Troy C Wandler (date)
Person(s) appearing before notary

by _____
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009



Exhibit A
LEGAL DESCRIPTION

File Number: 1026599

Lot 99 as set forth on the Final Subdivision Map FSM #94-04-03 for Skyline Ranch Phase 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705 of Official Records, Page 1491, as Document No. 648689.

COPY