

DOC # 758348
02/08/2010 03:45PM Deputy: SG
OFFICIAL RECORD
Requested By:
RELIABLE DOCUMENT RETRIE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-210 PG-1598 RPTT: EX#007



APN: 1319-30-645-003 PTN
R.P.T.T.: \$0.00
Exempt: (7)

Recording Requested By:

LegalZoom
9041 South Pecos Road, Suite 3900
Henderson, NV 89074

After Recording Mail To:

LegalZoom - 7302747G TS
9041 South Pecos Road, Suite 3900
Henderson, NV 89074

Send Subsequent Tax Bills To:

Resort West
P.O. Box 5790
Stateline, NV 89449

QUITCLAIM DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Alexandra Kieu, an unmarried woman,** FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Alexandra Kieu, Trustee of the Arrowhead Trust, dated November 25, 2009,** whose address is 202 West Harvey Avenue, Santa Ana, California 92707,

ALL that real property situated in the County of **Douglas,** State of **Nevada,** bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in **Grant, Bargain, Sale Deed,** recorded on **March 30, 2007,** as Document No. **0698232** in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **400 Ridge Club Drive, Stateline, Nevada 89449**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



WITNESS my/our hands, this 27 day of January, 2010.

AK

Alexandra Kieu

STATE OF CA)

COUNTY OF Orange) ss

This instrument was acknowledged before me, this 27 day of January, 2010, by **Alexandra Kieu**.

NOTARY STAMP/SEAL

J.P.

Notary Public

Notary Public

Title and Rank
My Commission Expires: *July 25, 2012*

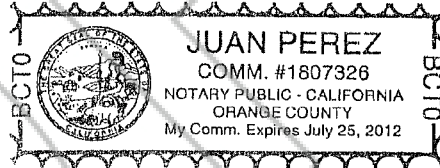




EXHIBIT "A"
LEGAL DESCRIPTION

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, TO WIT:

AN UNDIVIDED 1/51ST INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: (A) AN UNDIVIDED 1/48THS INTEREST IN AND TO LOT 42 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-14TH AMENDED MAP, RECORDED APRIL 1, 1994, AS DOCUMENT NO. 333985, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM UNITS 255 THROUGH 302 (INCLUSIVE) AS SHOWN ON SAID MAP; AND (B) UNIT NO. 268 AS SHOWN AND DEFINED ON SAID MAP; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 096758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN RECORDED APRIL 26, 1995, AS DOCUMENT NO. 360927, AS AMENDED BY AMENDED AND RESTATED DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN, RECORDED MAY 4, 1995, AS DOCUMENT NO. 361461, AND AS DESCRIBED IN THE FIRST AMENDED RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED JUNE 9, 1995 AS DOCUMENT NO. 363815, AND SUBJECT TO SAID DECLARATIONS; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 42 ONLY, FOR ONE WEEK EACH YEAR IN ACCORDANCE WITH SAID DECLARATIONS.

TOGETHER WITH A 13-FOOT WIDE EASEMENT LOCATED WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, MDB&M, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THIS EASEMENT SAID POINT BEARS S. 43° 19' 06" E., 472.67 FEET FROM CONTROL POINT "C" AS SHOWN ON THE TAHOE VILLAGE UNIT NO. 3, 13TH AMENDED MAP, DOCUMENT NO. 269053 OF THE DOUGLAS COUNTY RECORDER'S OFFICE;

THENCE S. 52° 20' 29" E., 24.92 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 36 AS SHOWN ON SAID 13TH AMENDED MAP;
THENCE S. 14° 00' 00" W., ALONG SAID NORTHERLY LINE, 14.19 FEET;
THENCE N. 52° 20' 29" W., 30.59 FEET;
THENCE N. 37° 33' 12" E., 13.00 FEET TO THE POINT OF BEGINNING.

SUBJECT TO ANY AND ALL MATTERS OF RECORD, INCLUDING TAXES, ASSESSMENTS, EASEMENTS, OIL AND MINERAL RESERVATIONS AND LEASES, IF ANY, RIGHTS OF WAY, AGREEMENTS AND THE FOURTH AMENDED AND RESTATED DECLARATION OF TIMESHARE COVENANTS, CONDITIONS AND RESTRICTIONS DATED JANUARY 30, 1984 AND RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758, BOOK 284, PAGE 5202, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS AMENDED FROM TIME TO TIME, AND WHICH DECLARATION IS INCORPORATED HEREIN BY THIS REFERENCE AS IF THE SAME WERE FULLY SET FORTH HEREIN.