



A.P.N. 1220-15-210-048
Escrow No.: DO-2090478-TA
1091405

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Steven Mathews
916 Monument Peak Drive
Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s) Documentary transfer tax is , **Exemption #7 realty not sold.**

GRANT, BARGAIN, SALE DEED

That **Steven P. Mathews and Cynthia L. Mathews, husband and wife as joint tenants** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Steven P. Mathews and Cynthia L. Mathews, Co-Trustees, under the terms of Steven P. Mathews and Cynthia L. Mathews Family Trust, dated May 14, 2008** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

Lot 92E as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2 filed in the office of the County Recorder of Douglas County, Nevada on June 1, 1965 in Book 1 of Maps as Document No. 28309 and on June 4, 1965 as Document No. 28377.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: July 10, 2009

Steven P. Mathews

Cynthia L. Mathews

STATE OF NEVADA
COUNTY OF DOUGLAS)

On 2-3-10 personally appeared before me, a Notary Public,
Steven P. Mathews and Cynthia L. Mathews who acknowledged that they executed the above instrument.

Signature
(Notary Public)

