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DOC # 0758421  
02/09/2010 09:32 AM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
MARILYN W WANAMAKER

A.P.N. 1022-14-001-028

RECORDING REQUESTED BY:

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0210 PG- 1794 RPTT: # 3

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

Jeffrey Jardine  
~~P.O. # 1616~~ 4203 KYLE DRIVE  
Gardnerville, NV 89410  
Wellington, NV 89444



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$0 #3, realty not sold.

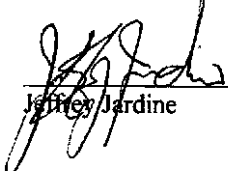
**GRANT, BARGAIN, SALE DEED**

That Jeffrey Jardine, an unmarried man in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Jeffrey Jardine and Marilyn W. Wanamaker as domestic partners as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

See exhibit "A" attached hereto and made a part hereof

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: January 29, 2010

  
\_\_\_\_\_  
Jeffrey Jardine

STATE OF NEVADA )

COUNTY OF Douglas )

On 2-4-10 personally appeared before me, a Notary Public,

Jeffrey Jardine  
\_\_\_\_\_  
\_\_\_\_\_

who acknowledged that he executed the above instrument.

Signature Traci Adams  
(Notary Public)

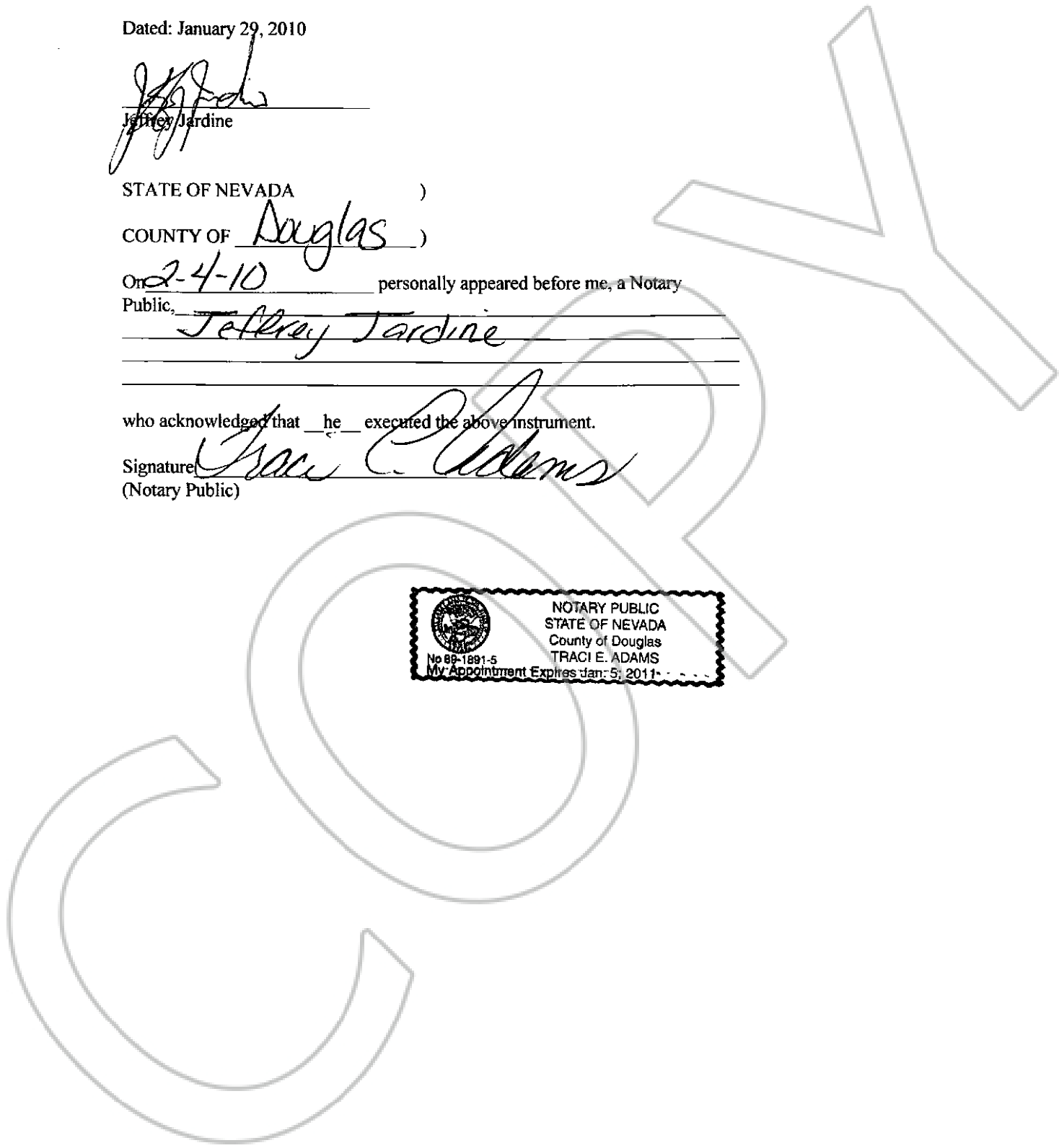
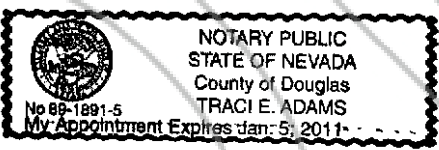


EXHIBIT "A"

Parcel I

A parcel of land situated and lying wholly within the North half of Section 14, Township 10 North, Range 22 East, M.D.B. & M. more particularly described as follows:

Commencing at the Section corner common to Sections 11, 12, 13 and 14 in Township 10 North, Range 22 East M.D.B. M; thence South  $06^{\circ}35'24''$  West a distance of 101.97 feet to a point; thence South  $00^{\circ}17'$  West a distance of 1232.87 feet to a point; thence North  $64^{\circ}40'43''$  West a distance of 556.50 feet to a point; thence North  $42^{\circ}43'34''$  West a distance of 151.34 feet to the True Point of Beginning; thence South  $54^{\circ}30'00''$  West a distance of 596.15 feet to a point; thence North  $35^{\circ}30'00''$  West a distance of 906.32 feet to a point; thence along a curve to the right with a radius of 500.00 feet having a central angle of  $15^{\circ}25'47''$  an arc distance of 154.65 feet to a point; thence North  $76^{\circ}34'00''$  East a distance of 450.00 feet to a point; thence South  $46^{\circ}11'36''$  East a distance of 887.13 feet to the point of Beginning. Said Land more fully shown as Parcel No 4 set forth on that certain record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada, on October 10, 1969, as file No. 45991 Official Records.

Reserving therefrom a non exclusive easement for road and utility purposes over, under and across the Northerly and Westerly 30 feet of said land.

Parcel II

Together with a non exclusive easement for road and utility purposes over, on, and across Kyle Drive and Bosler Way (60 foot easements) as shown on that certain record of Survey filed for record in the Office of the County Recorder of Douglas County Nevada on October 10, 1969 as file No. 45991 Official Records.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

APN 1022-14-001-028