

APN: 1319-30-724-016 portion

Prepared By and Return To:
Resort Closings, Inc.
(Without Title Examination)
James P. Tarpey, Esq.
3701 Trakker Trail Suite 2J
Bozeman, MT 59718

2/6/2010
Mail Tax Statement To:
Joseph Selleck
PO Box 410
Alma, CO 80420

DOC # 758451
02/09/2010 01:28PM Deputy: SG
OFFICIAL RECORD
Requested By:
RESORT CLOSINGS, INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-210 PG-1912 RPTT: 1.95



GRANT DEED

THIS DEED shall operate to perform the transfer of title from LAURA LEE R. BURNS, A widow, ("Grantor(s)") to JOSEPH SELLECK, A SINGLE MAN, AS HIS SOLE AND SEPARATE PROPERTY, WHOSE ADDRESS IS PO BOX 410, ALMA, CO, 80420 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS COUNTY and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: February 5, 2010

GRANTOR(S):

Laura Lee R. Burns
LAURA LEE R. BURNS

Signed, Sealed and Delivered in the Presence Of:

STATE OF: California

COUNTY OF: Riverside

THE 5th DAY OF February, 20 10, LAURA LEE R. BURNS, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

Press Notarial Seal or Stamp Clearly and Firmly

Signature: [Signature]

Printed Name: Abryana Jade Jacques

A Notary Public in and for said State

My Commission Expires: June 27, 2013

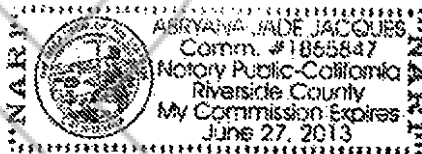




EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 38 (inclusive) as shown on said map; and (B) Unit No. 15 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as document number 097150 and as amended by documents recorded October 15, 1990, June 22, 1987, and November 10, 1987 as documents nos. 236691, 156904, and 166130, and as described in the recitation of Easements affecting the Ridge Tahoe recorded February 24, 1992, as document number 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for One Week Each Year in the SWING season as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-016 portion