
A.P.N. # 1319-30-645-003

R.P.P.T. 0.00

Escrow No. 1012851-02

Recording Requested By:

Stewart Title

Mail Tax Statements To: Same as below

When Recorded Mail To:

The Ridge Tahoe Property Owners Association

P.O. BOX 5790

Stateline, Nevada 89449

DOC # 0758527 02/11/2010 11:23 AM Deputy: SG

OFFICIAL RECORD

Requested By:

STEWART TITLE OF NORTHERN

NEVADA

Douglas County - NV Karen Ellison - Recorder

ige: 1 Of 4 Fee:

BK-0210 PG- 2268 RPTT:

17.00 # 3



Deed upon Lien Foreclosure Re-Recording to attach Legal Description (Title of Document)



This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies).

12/17/2009 01:47 PM

OFFICIAL RECORD Requested By:

STEWART TITLE OF NORTHERN

NEVADA

Douglas County - NV

1 Of. 2 Fee: 15.00 BK-1209 PG- 3939 RPTT: 25.35

Karen Ellison - Recorder

RPTT: \$25.35

A Portion of APN: 1319-30-645-003

Interval# 42-293-31-81

When recorded and mail tax statements to: The Ridge Tahoe Property Owners Assoc. P.O. Box 5790 Stateline, NV 89449

DEED UPON LIEN FORECLOSURE

THIS DEED UPON LIEN FORECLOSURE is made this November 20, 2009 by, The Ridge Tahoe Property Owners Association, a Nevada non-profit corporation, herein Grantor, having the address of P.O. Box 5790, Stateline, Nevada 89449, and The Ridge Tahoe Property Owners Association, a Nevada non-profit corporation, herein Grantee.

Grantor pursuant to its powers and authority provided by law and as set forth in that Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, thereby establishing a lien against that property legally described on Exhibit 'A' attached hereto and incorporated herein by this reference, hereinafter the Property.

Grantor caused a Notice of Default and Election to Sell to be recorded against the interest June 17, 2009 in Book 0609 at Page 5380 as of James a. Hardie, an unmarried man on Document No. 0745356 in the Official Records of Douglas County, Nevada and a Notice of Sale of the Property was published in the Record Courier, a newspaper of general circulation in Douglas County, Nevada, once a week for three consecutive weeks commencing on October 23, 2009, and a copy of said Notice was posted for not less than twenty (20) days at the location of the sale and also at not less than three (3) public places in the locale of the Property, namely, (1) United States Post Office, Zephyr Cove Substation, (2) Douglas County Courthouse, Stateline; and (3) United States Post Office Kingsbury Substation.

Grantor did sell the Property at public auction at the time and place noted for such sale on November 20, 2009, to Grantee, the highest bidder, for U.S. \$6168.00, in cash, in full or partial satisfaction of the indebtedness secured by the Notice of Claim of Lien.

Grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents remise, release, sell, convey and quit claim, without covenant or warranty, expressed or implied, to Grantee, all right, title, interest, claim and demand of Grantor in and to the property.

IN WITNESS WEREOF, Grantor has caused this Deed to be executed in its name as of the day and year first above written.

Dated: November 20, 2009

Grantor

THE RIDGE TAHOE PROPERTY OWNERS ASSOCIATION, a Nevada non-profit corporation By: Resort Realty LLC, a Nevada limited liability Company, its Attorney in Fact

Marc B. Preston, Authorized Signature



DEED UPON LIEN FORECLOSURE

RPTT: \$25.35

A Portion of APN: 1319-30-645-003

WHEN RECORDED AND MAIL TAX STATEMENTS TO:

The Ridge Tahoe Property Owners' Association

P.O. Box 5790 Stateline, NV 89449

State of Nevada)
)
County of Douglas)

DEC 9 2009

This instrument was acknowledged before me on

by Marc B. Preston the authorized signer of Resort Realty LLC, a Nevada limited liability company as Attorney in Fact for The Ridge Tahoe Property Owners' Association, a Nevada non-profit corporation.

The Grantor Declares:

Grantee was the foreclosing Beneficiary; Consideration was \$6168.00

Laura A. Banks Notary Public, State of Nevada Appointment No. 06-109217-5 My Appt. Expires Oct. 6, 2010

Computed on the consideration or value of property conveyed

Exhibit "A" (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No.3-14th Amended Map, recorded April 1, 1994, as Document No. 333895, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 293 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and a described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Even-numbered years in accordance with said Declarations.

Together with a 13-fod wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office.

Thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on the 13th Amended Map;

Thence S. 14°00'00" W., along said Northerly line 14.19 feet;

Thence N. 52 °20"29" W., 30.59 feet;

Thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 1319-30-645-003