DOC 02/12/2010 09:38 AM

OFFICIAL RECORD Requested By: RACHEL ALEXANDER

Douglas County - NV Karen Ellison - Recorder

15.00 Page: Of.



PG- 2512 RPTT:

596.70

APN No.: 1420-18-212-003 Recording Requested by:

When Recorded Mail to: RACHEL ALEXANDER 1760 PINEWOOD DRIVE APT.#1 MINDEN, NV 89423

Forward tax statements to the address given above

Space above this line for recorders use only

TS No.: NV-09-306779-

Order No.: 30206172

RM

Investor No. 6600012120

Trustee's Deed Upon Sale

Transfer Tax:

The undersigned grantor declares:

The grantee herein WASN'T the foreclosing beneficiary.

The amount of the unpaid debt together with costs was:

\$305,918.31

The amount paid by the grantee at the trustee sale was:

\$152,940.00

The documentary transfer tax is:

None

Said property is in the City of: CARSON CITY, County of DOUGLAS

QUALITY LOAN SERVICE CORPORATION, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEX to

WYL REVOKABLE TRUST, C&D UNLIMITED OPPERTUNITIES LLC AND RACHEL ALEXANDER AS TENANT IN COMMON UNDIVIDED INTEREST

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **DOUGLAS**, State of Nevada, described as follows:

LOT 7, IN BLOCK D, AS SET FORTH ON THE FINAL MAP NO. 1007A ENTITLED VALLEY VISTA ESTATES, PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, ON AUGUST 29, 1997, IN BOOK 897, PAGE 6072, AS DOCUMENT NO. 420670, OFFICIAL RECORDS.

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by SCOTT SMITH, A SINGLE MAN, as trustor, dated 8/22/2005,, of Official Records in the office of the Recorder of DOUGLAS, Nevada, under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed trustee, default having occurred under the Deed of Trust

pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 8/29/2005, instrument no. 0653583, Book 0805, Page 13851, of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid to each person entitled to notice in compliance with Nevada Revised Statute 107.050.

All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Breach and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 2/3/2010. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$152,940.00, in lawful money of the United States, in pro per, receipt there of is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

Date: 2/10/2010

QUALITY LOAN SERVICE CORPORATION

By:

Bradley McNair, Assistant Vice President.

State of California) County of San Diego)

On 2000 before me, Sharina L. Guzman a notary public, personally appeared Bradley McNair, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he ske/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature (Seal)

SHARINA L. GUZMAN
Commission # 1820561
Notary Public - California
San Diego County
My Comm. Expires Oct 28, 2012

THIS OFFICE IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.