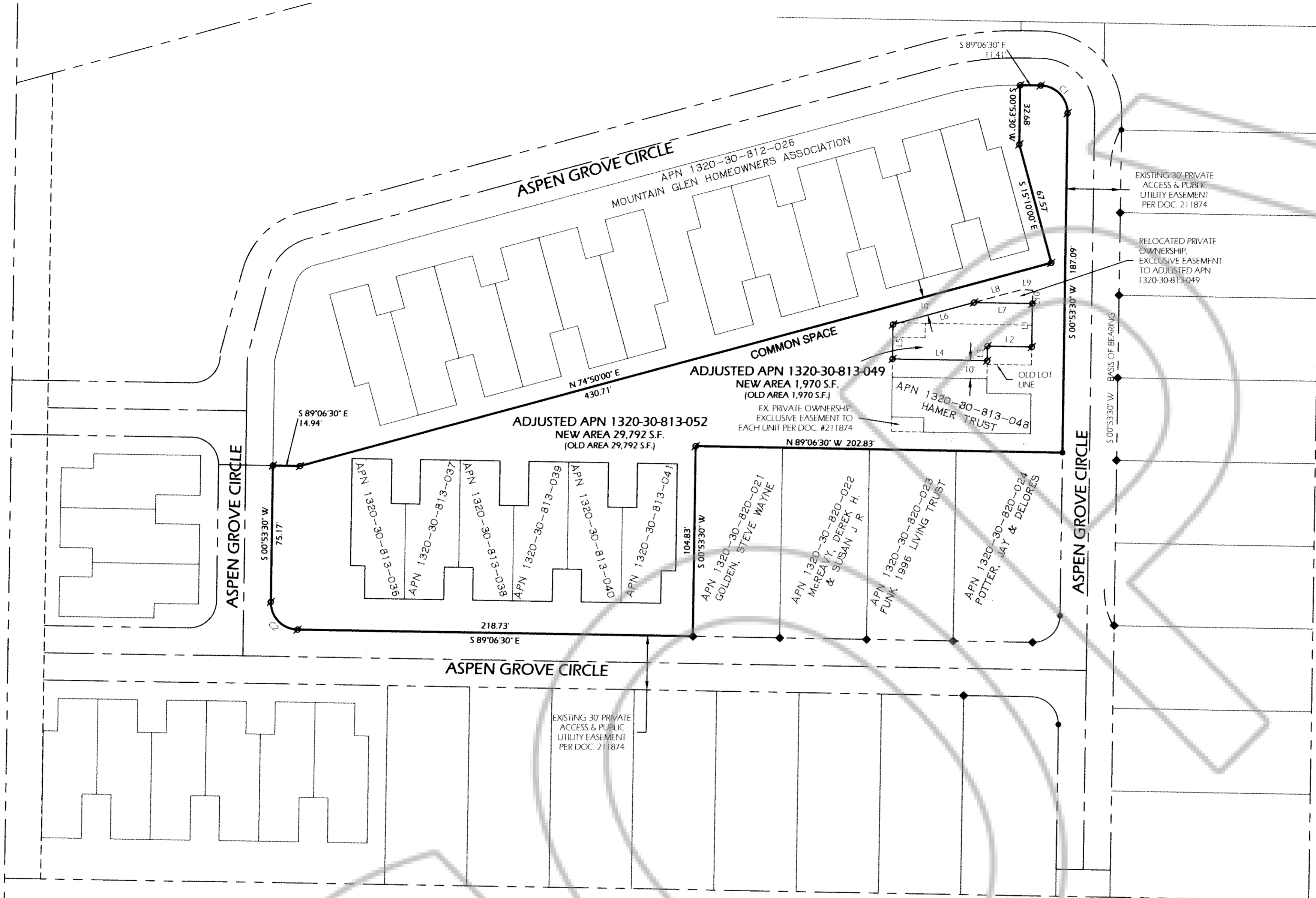




HIGHWAY 88



SURVEYOR'S CERTIFICATE

I, RICHARD E. STEIN, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
- THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JOHN HAMER.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, T. 13N, R. 20E, M.D.M. AND THE SURVEY WAS COMPLETED ON NOVEMBER 16, 2009.



RICHARD E. STEIN, PLS NO. 16932

ADJACENT OWNERS

APN	OWNER
1320-30-813-036	ROWELL, DENNIS A. & TERESA
1320-30-813-037	FEDERAL NATIONAL MORTGAGE ASSOC.
1320-30-813-038	TEIG FAMILY 1995 TRUST
1320-30-813-039	STGERMAIN, LORRE M.
1320-30-813-040	BUCKLEY, JOHN & CHARLENE TRUST
1320-30-813-041	BOSONE, CHARLES M. & JAN

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	TANGENT
C1	15'	23.56'	90°00'00"	15'
C2	15'	23.56'	90°00'00"	15'

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 00°53'30" W	23.86'
L2	N 89°06'30" W	24.50'
L3	S 00°53'30" W	8.00'
L4	N 89°06'30" W	52.50'
L5	N 00°53'30" E	19.00'
L6	N 74°50'00" E	40.50'
L7	S 89°06'30" E	32.32'
L8	N 74°50'00" E	26.74'
L9	S 89°06'30" E	6.61'
L10	S 00°53'30" W	7.40'

LEGEND

- FOUND 5/8" REBAR PLS 3209
- ◆ FOUND NAIL & TAG PLS 3209
- ⊘ NOTHING FOUND OR SET

BASIS OF BEARING

EAST LINE OF ASPEN GROVE CIRCLE AS SHOWN ON THE FINAL MAP FOR COTTAGES IN MOUNTAIN GLEN RECORDED AS DOCUMENT # 549206 OF THE DOUGLAS COUNTY RECORDER'S OFFICE. (N. 00°53'30" E.)

NOTES

- THERE IS A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL PROPERTY FRONTS AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL OTHER PROPERTY LINES.
- TOTAL AREA SURVEYED IS 45,552 S.F.
- THE PURPOSE OF THIS MAP IS TO ADJUST THE LOT LINE BETWEEN APN'S 1320-30-813-049 & 1320-30-813-052

OWNER'S CERTIFICATE

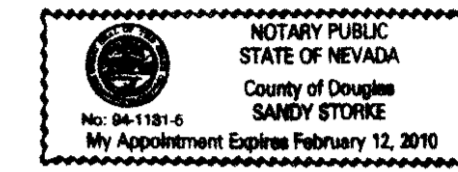
WE, THE UNDERSIGNED OWNER'S OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF LAND.

John F. Hamer
JOHN F. HAMER, TRUSTEE

Linda M. Hamer
LINDA M. HAMER, TRUSTEE

Judy Bray
THE MOUNTAIN GLEN II HOMEOWNERS ASSOCIATION



STATE OF NEVADA
COUNTY OF DOUGLAS

ON THIS 11 DAY OF JANUARY, IN THE YEAR 2010 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JOHN F. HAMER AND LINDA M. HAMER, TRUSTEES OF THE MOUNTAIN GLEN II HOMEOWNERS ASSOCIATION, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

Sandy Stork
NOTARY PUBLIC
MY COMMISSION EXPIRES: Feb 12, 2010

STATE OF NEVADA
COUNTY OF DOUGLAS

ON THIS 11 DAY OF JANUARY, IN THE YEAR 2010 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JUDY BRAY OF THE MOUNTAIN GLEN II HOMEOWNERS ASSOCIATION, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

Sandy Stork
NOTARY PUBLIC
MY COMMISSION EXPIRES: Feb 12, 2010

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Dirk Gloridg
COMMUNITY DEVELOPMENT DEPARTMENT
DATE: 1/21/2010

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR

AFFECTED APN'S: 1320-30-813-049
1320-30-813-052

Tied Thran
TREASURER
DATE: 1-25-2010

Mary Ann Weaner
BY

COUNTY RECORDER'S CERTIFICATE

FILED THIS 12 DAY OF February, 2010 AT 50 MINUTES
PAST 10 O'CLOCK A.M., IN BOOK 210 AT PAGE 2519
DOCUMENT NUMBER 758592, RECORDED AT THE REQUEST OF JOHN HAMER.

Christy Williams
DOUGLAS COUNTY RECORDER
DATE: 2/10/10

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR
HAMER TRUST
AND
THE MOUNTAIN GLEN II HOMEOWNERS ASSOCIATION, INC.
PORTION OF SECTION 30, T. 13N, R. 20E, M.D.M.
DOUGLAS COUNTY, NEVADA

EXD Engineering

1664 HIGHWAY 395, SUITE 102
MINDEN, NEVADA 89423
PHONE: 775-783-4772 FAX: 775-783-4773

DATE	
REVISION	
JOB NO. 07-2904-001.01	
DATE	11/17/2009
DRAWN: RES	
CHECKED: RES	
SHEET 1 OF 1	