

OFFICIAL RECORD

Requested By:  
JOHN HAMER

APN: 1320-30-813-052 (Portion)

R.P.T.T. #3

Mail tax statements same as below  
WHEN RECORDED MAIL TO:

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-0210 PG- 2520 RPTT: # 3



The Mountain Glen II HOA

PO BOX 1698  
MINDEN NV 89423

**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: The Mountain Glen II Homeowners Association, Inc., a Nevada corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **The Mountain Glen II Homeowners Association, Inc., a Nevada corporation**

And to the heir and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.303)

The Mountain Glen II Homeowners Association, Inc., a Nevada Corporation

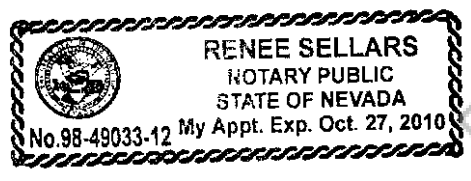
Dated:

By: Judy Bray, President

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on FEBRUARY 11<sup>th</sup> 2010,  
By, JUDY BRAY

Signature [Signature]  
Notary Public



COPY

**HAMER  
LOT LINE ADJUSTMENT  
ADJUSTED APN 1320-30-813-052**

November 12, 2007

A parcel of land located within a portion of Section 30 Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the Westerly line of Aspen Grove Circle a 30' wide private access and public utility easement, point being the Northeast corner of Lot 22 as shown on the Final Subdivision Map for Cottages In Mountain Glen Recorded as Document # 549206 of the Douglas County Recorder's Office, which bears S. 31°25'22" W., 275.25 feet from the Northeast corner of said Subdivision Map;

thence N. 89°06'30" W., along the North line of Lots 22, 21, 20, and 19 as shown on said Final Subdivision Map for Cottages in Mountain Glen, 202.83' to the Northwest corner of said Lot 19;

thence S. 00°53'30" W., along the West line of said Lot 19, 104.83' to the Southwest corner of said Lot 19, point also being on the Northerly line of said Aspen Grove Circle ;

thence N. 89°06'30" W., along said Northerly line, 218.73';

thence 23.56' along a curve to the right having a radius of 15.00', and a central angle of 90°00'00", (chord bears N. 44°06'30" W., 21.21');

thence N. 00°53'30" E., 75.17';

thence S. 89°06'30" E., 14.94';

thence N. 74°50'00" E., 430.71';

thence N. 15°10'00" W., 67.57';

thence N. 00°53'30" E., 32.68';

thence S. 89°06'30" E., 11.41';

thence 23.56' along a curve to the right having a radius of 15.00', and a central angle of 90°00'00", (chord bears S. 44°06'30" E., 21.21');

thence S. 00°53'30" W., 187.09' to the POINT OF BEGINNING.

Excepting there from Lots 13, 14, 15, 16, 17, 18, and 25 as shown on the Final Map "Mountain Glen" Phase II subdivision, recorded as Document # 211874 of the Douglas County Recorder's Office. Also excepting, "Adjusted APN 1320-30-813-049" as shown on the Record of Survey for Hamer Trust and The Mountain Glen II Homeowners Association, Inc. recorded as Document # 0758592 of The Douglas County Recorder's Office

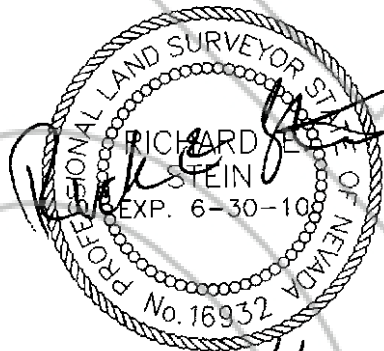
Containing 29,792 square feet, more or less.

**Basis of Bearing:**

East line of Aspen Grove Circle as shown on The Final Map for Cottages In Mountain Glen recorded as Document # 549206 of the Douglas County Recorder's Office. (N. 00°53'30" E.)

**PREPARED BY:**

Richard E. Stein, P.L.S. # 16932  
EXD Engineering & Land Surveying, Inc.  
1664 Hwy 395, Suite 102  
Minden, NV 89423  
(775) 783-4772



2/1/10

