

16

APN: 1320-30-813-049 (Portion)

R.P.T.T. #3 3.90

Mail tax statements same as below
WHEN RECORDED MAIL TO:

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0210 PG- 2524 RPTT: 3.90



The Mountain Glen II HOA
PO BOX 1698
MINDEN NV 89423

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: John F. Hamer and Linda M. Hamer, Trustees
of the John F. Hamer and Linda M. Hamer Trust Dated July 11, 2000**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby
Grant, Bargain Sell and Convey to The Mountain Glen II Homeowners
Association, Inc., a Nevada corporation

And to the heir and assigns of such Grantee forever, all that real property situated in the
County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY
LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED
AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY
LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

The undersigned hereby affirms that this
document submitted for recording does not
contain the social security number of
any person or persons. (Per NRS 239B.303)

Dated:

John F. Hamer, Trustee

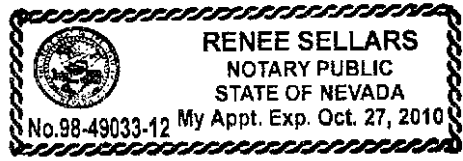
Linda M. Hamer, Trustee

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on FEBRUARY 10, 2010,
By. JOHN F. HAMMER and

LINDA M. HAMMER

Signature [Handwritten Signature]
Notary Public



COPY

**HAMER
LOT LINE ADJUSTMENT
ADJUSTED PORTION
APN 1320-30-813-049 TO APN 1320-30-813-052**

November 12, 2007

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwest corner of Lot 26 as shown on the Final Map "Mountain Glen" Phase II subdivision, recorded as Document # 211874 of the Douglas County Recorder's Office, which bears S. 50°51'54" W. 306.45 feet, from the Northeast corner of The Final Map for Cottages In Mountain Glen Recorded as Document # 549206 of The Douglas County Recorder's Office;

thence N. 00°53'30" E., along the West line of said Lot 26, 10.00';

thence S. 89°06'30" E., 52.50';

thence N. 00°53'30" E., 8.00';

thence S. 89°06'30" E., 24.50' to a point on the East line of said Lot 26;

thence S. 00°53'30" W., along the West line of said Lot 26, 10.00' to the Southeasterly corner of said Lot 26;

thence along the Southerly line of said Lot 26 the following three courses:

1. N. 89°06'30" W., 24.50';
2. S. 00°53'30" W., 8.00';
3. N. 89°06'30" W., 52.50' to the POINT OF BEGINNING.

Containing 770 square feet, more or less.

Basis of Bearing:

East line of Aspen Grove Circle as shown on The Final Map for Cottages In Mountain Glen Recorded as Document # 549206 of The Douglas County Recorder's Office. (N. 00°53'30" E.)

PREPARED BY:

Richard E. Stein, P.L.S. # 16932
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