0758596 DOC 02/12/2010 10:55 AM Deputy: PK OFFICIAL RECORD Requested By: JOHN HAMER

APN: 1320-30-813-049 1320-30-813-052 (Portion)

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

John F. Hamer and Linda M. Hamer P.O. Box 1086 Minden, Nevada 89423

Douglas County - NV Karen Ellison - Recorder

Page: 1 \mathbf{of} Fee:

17.00 BK-0210 PG- 2530 RPTT: 3.90



EASEMENT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, The Mountain Glen II Homeowners Association, Inc., a Nevada Corporation (Grantor),

Does hereby GRANT to, John F. Hamer and Linda M. Hamer, Trustees of the John F. Hamer and Linda M. Hamer Trust Dated July 11, 2000 (Grantee),

An exclusive easement for access and public utilities on and across the real property situate in Douglas County, State of Nevada, more particularly described in Exhibit "B" attached hereto and incorporated herein, by this reference.

Whereas, the undersigned parties wish to grant an exclusive easement for access and public utility purposes for the benefit and use of the grantee named herein whose lands lie adjacent to said easement, as described in Exhibit "A". Easement area as described in Exhibit "B" attached hereto and incorporated herein, by this reference.

TO HAVE AND TO HOLD all and singular the premises, granted together with the appurtenances, unto said Grantee, its successors and assigns forever.

Dated:

The Mountain Glen II Homeowners Association, Inc., a Nevada Corporation

BK- 0210 PG- 2531 0758596 Page: 2 Of 4 02/12/2010

State of Nevada }	\wedge
Carson City Dougland Country	
	, personally appeared before me, a Notary
Public UNDIX PSK	AND
	RENEE SELLARS NOTARY PUBLIC STATE OF NEVADA 8-49033-12 My Appt. Exp. Oct. 27, 2010

EXCLUSIVE EASEMENT

November 27, 2007

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point on the Westerly line of Aspen Grove Circle a 30' wide private access and public utility easement, point being the Northeast corner of Lot 22 as shown on the Final Subdivision Map for Cottages In Mountain Glen Recorded as Document # 549206 of the Douglas County Recorder's Office, which bears S. 31°25'22" W., 275.25 feet from the Northeast corner of said Subdivision Map;

thence N. 00°53'30" E., along said Westerly line, 81.86';

thence N. 89°06'30" W., 17.83' to the TRUE POINT OF BEGINNING;

thence N. 89°06'30" W. 32.32';

thence N. 74°50'00" E. 26.74';

thence S. 89°06'30" E. 6.61';

thence S. 00°53'30" W. 7.40' to the POINT OF BEGINNING.

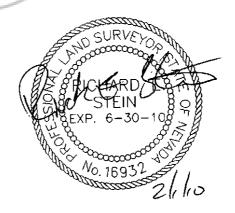
Containing 144 square feet, more or less.

Basis of Bearing:

East line of Aspen Grove Circle as shown on The Final Map for Cottages In Mountain Glen Recorded as Document # 549206 of The Douglas County Recorder's Office. (N. 00°53'30" E.)

PREPARED BY:

Richard E. Stein, P.L.S. # 16932 EXD Engineering & Land Surveying, Inc. 1664 Hwy 395, Suite 102 Minden, NV 89423 (775) 783-4772



HAMER LOT LINE ADJUSTMENT ADJUSTED APN 1320-30-813-049

November 27, 2007

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point on the Westerly line of Aspen Grove Circle a 30' wide private access and public utility easement, point being the Northeast corner of Lot 22 as shown on the Final Subdivision Map for Cottages In Mountain Glen Recorded as Document # 549206 of the Douglas County Recorder's Office, which bears S. 31°25'22" W., 275.25 feet from the Northeast corner of said Subdivision Map;

thence N. 00°53'30" E., along said Westerly line, 81.86';

thence N. 89°06'30" W., 17.83' to the TRUE POINT OF BEGINNING;

thence S. 00°53'30" W., 23.86';

thence N. 89°06'30" W., 24.50';

thence S. 00°53'30" W., 8.00';

thence N. 89°06'30" W., 52.50';

thence N. 00°53'30" E., 19.00';

thence N. 74°50'00" E., 46.50';

thence S. 89°06'30" E., 32.32' to the TRUE POINT OF BEGINNING.

Containing 1,970 square feet, more or less.

Basis of Bearing:

East line of Aspen Grove Circle as shown on The Final Map for Cottages In Mountain Glen Recorded as Document # 549206 of The Douglas County Recorder's Office. (N. 00°53'30" E.)

PREPARED BY:

Richard E. Stein, P.L.S. # 16932 EXD Engineering & Land Surveying, Inc. 1664 Hwy 395, Suite 102 Minden, NV 89423 (775) 783-4772

