



APN: 1220-16-310-036
ESCROW NO: 0L090T9J-100-RRF
**WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:**

Matthew J Kruse
Allison S. Ramsey
1283 Redwood Circle #4
Gardnerville, NV 89460

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 224.25

THIS INDENTURE WITNESSETH: That

Federal National Mortgage Association

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es)
hereby Grant, Bargain, Sell and Convey to

Matthew J Kruse, and Allison S. Ramsey, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as
follows:

For legal description of the real property, see Exhibit A attached hereto and made a part
hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2009 – 2010
2. Rights of Way, reservations, restrictions, easements, and conditions of
record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my hand this 9 day of February, 2010.



Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc., Attorney in
Fact for Federal National Mortgage Association

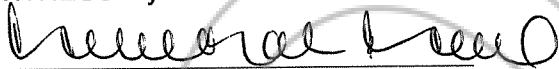
By: 
Steve Dover, Authorized Signatory

State of Nevada

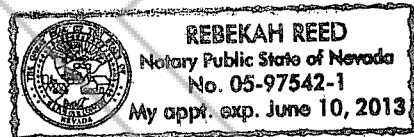
County of Clark

On Feb 9, 2010, before me, the undersigned, A Notary Public in and for said
County and State, personally appeared Steve Dover, personally know to be (or proved to
me on the basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument, Steve Dover as Authorized Signatory for Lawyers Title of Nevada, Inc.,
Attorney-In-Fact of Federal National Mortgage Association.

WITNESS my hand and official seal.



REBEKAH REED
NOTARY PUBLIC in and for said County and State



My Commission Expires: JUNE 10, 2013

Document Type: Grant, Bargain, Sale Deed



Order No.: 09009550-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 36 in Building E, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES 1, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 14, 1979, as File No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.

Assessor's Parcel Number(s):
1220-16-310-036

