



**A.P.N. 1220-22-210-145**  
**Escrow No.: DO-2090786-TA**  
**1092548**

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

Suppa  
1431 Bumblebee Drive  
Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is -0-, Exempt# 7,

**GRANT, BARGAIN, SALE DEED**

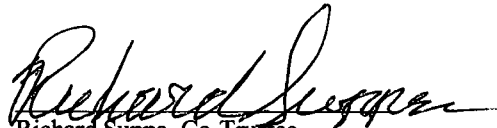
That **Richard Suppa and Nancy L. Suppa, Co-Trustees of the Suppa Family Trust U/D/T April 20, 2007** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Richard Suppa and Nancy L. Suppa, husband and wife as joint tenants** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

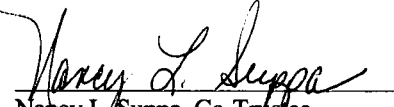
**Lot 617 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973 as Document No. 66512.**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Dated: February 3, 2010


  
Richard Suppa, Co-Trustee

  
Nancy L. Suppa, Co-Trustee

STATE OF NEVADA )

COUNTY OF DOUGLAS )

On FEBRUARY 9<sup>th</sup>, 2010 personally appeared before me, a Notary Public,  
Richard Suppa and Nancy L. Suppa who acknowledged that he executed the above instrument.

Signature   
(Notary Public)

