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OFFICIAL RECORD

Requested By:

QUINTIN BOOTH

APN: 1221-19-002-004

Recording requested by and mail documents and tax statements to:

Name: Quintin L. Booth

Address: P.O. Box 1951

City/State/Zip: Gardnerville, NV 89410

LIN101

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Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0210 PG-2987 RPTT: 0.00



### MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural), Quintin L. Booth

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ 40,000.00 together with interest thereon at the rate of 0 % per annum from 1/1/1.

2. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners) Darr Holdeman

3. Claimant furnished work and materials under contract with, or at the request of: Darr Holdeman

4. That Claimant did from 11/26/2002 until 9/15/2009, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)

Supplied Sweat Equity to build the whole house, installed Sprinkler System, drip System landscape, fencing, trees, Repaint interior, replaced windows, installed Slab Granite in Kitchen & Bathrooms, Replaced exterior doors, new base threw out house.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

Terms and conditions of contract: \_\_\_\_\_

5. That the property upon which said lien is being placed on is commonly known as: 2026 Palomino Lane  
City of Gardnerville, County of Douglas, State of Nevada,  
and more particularly described as: (Set forth legal description)

DATED: This 16 day of Feb, 20 10

[Signature]  
Signature of Claimant

Quintin L Booth  
Firm Name

Quintin L Booth  
Print or type name here

STATE OF NEVADA )  
COUNTY OF )

\_\_\_\_\_ being first duly sworn, deposes  
and says that \_\_\_\_\_, the Claimant herein, is a

\_\_\_\_\_, that affiant is a \_\_\_\_\_  
and for that reason he/she makes his/her affidavit on behalf of said \_\_\_\_\_  
that he/she has read the same and knows the contents thereof, and that the statements therein contained are  
true: and that it contains, among other things a correct statement of demand of Claimant, after deducting all  
just credits and offsets.


Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
Signature of Affiant

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA )  
COUNTY OF Douglas )  
On this 16th day of February, 20 10, personally appeared before me, a  
Notary Public Quintin Booth  
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who  
acknowledged that he executed this instrument. Witness my hand and official seal.

[Signature]  
Notary Public  
My Commission Expires: 10/2/2010  
Consult an attorney if you doubt this forms fitness for your purpose.



SHANNON DECORSE  
NOTARY PUBLIC  
STATE OF NEVADA  
APPT. No. 06-109021-5  
MY APPT. EXPIRES OCT. 2, 2010