J8' APN: 1319-30- 784-018 pta

Manuel Torres

V 41119 N. Arbor Ave

San Tan Valley, AZ

85140

DOC # 0758747
02/16/2010 11:12 AM Deputy: SD
OFFICIAL RECORD
Requested By:
DALYLA TORRES

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee: 42.00 BK-0210 PG-3032 RPTT: # 5



Above Space Reserved for Recording [If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Quitclaim Deed
Date of this Document: Oct 1, 200 9
Reference Number of Any Related Documents: NA
Construe Con
Grantor:
Name Joe L. Torres and Susan Torres
Street Address 11336 Lambert Ave
City/State/Zip EL Monte, CA 91732
Grantee:
Name Manuel Torres and Dalyla Torres
Street Address 4119 N. Arbor Ave
City/State/Zip San Tan Valley, AZ 85140
Abbreviated Legal Desistiptions (i.e., lot, block, plat of section, township, range, quarter/quarter or unit, building and
condo name: Cartisizatora forma ala condo name: Cartisizatora form
Cos Angeles County
Assessor's Hander Tax Raicel Account Number (5): H2-2(01-1)
THIS QUITCLAIM DEED, executed this /S+ day of October,
2009, by first party, Grantor, Joe L Torres and Susan Torres, whose
mailing address is 11336 Lambert Are El Monte, CA 91732 to
second party, Grantee, Manuel Torres and Dalyla Torres
whose mailing address is 41119 N. Arbor Ave Santan Valley, AZ 85140
WITNESSETH that the said first party, for good consideration and for the sum of 2000
Dollars (\$ 0.00 ) paid by the said second party, the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party h		-	•			<del>2</del> 5
thereto in the County of _to wit: <u>Legal descr</u>	Douglas	Carbibatic	, Stat	e of <u>Neva</u>	aa	
to with <u>ocgan ineser</u>	th more the	<u>exmerta r</u>			/\	_
_						_
<b>IN WITNESS WHEREOF</b> , the sealed and delivered in the p		s signed and sealed	d these presents t	he day and year t	first written above. Signo	ed,
Signature of Witness						
Print Name of Witness						
rint ivaine of withess	<u></u>				\	l.
Signature of Witness						1
Print Name of Witness	<del></del>	-/-				7
Lunt Mains of Mittle22			_	<del>/-/-</del>	`	No.
Signature of Grantor	Loc	1		Para	Tour d	100
<u> </u>	Ta	1	7055	21.4.1	T	
Print Name of Grantor	702	, h. 70	KK-C-3	SUSA 17	Torres	
and and P						
State of <u>CAI.F</u> County of <u>Los And</u>	1	)				
County of Los Hng	eles		1			
on October	1 2009	_, before me, <u>/</u>	rlene 1	. tena	(Notary Pub	lic
appeared <u>Jog L.</u>	TORRES	AND SUSA	N Z. TOERT	ر personally k	known to me (or prove	ر d:
to me on the basis of satis	factory evidence)	to be the person(:	s) whose name(s	s) <del>is/</del> are subscrib	ed to the within	
instrument and acknowled						
and that by his/her/their si	• 1	instrument the pe	erson(s), or the e	intity upon beha	alf of which the	
person(s) acted, executed t	the instrument.		1			
WITNESS my hand and offi	icial coal					
	1 . XL		/			
	2. Tena	/	A STATE OF THE STA	ARLENE L. Commission #		
Signature of Notary			长到	Notary Public -	California 2	
	1			Los Angeles Ay Comm. Expires		
AffiantKnown_	Produced ID		2	ny Collant. Expires	GG1 31 2012	
Type of ID	_rioducea iD					
(Seal)						
(acai)	/ /				1	

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California  County of Los Angeles  On Oct 1, 2009 before me, Arlen  personally appeared Jot + Susan	_}					
On Oct 1, 2009 before me, Hiller	na lena (Notary Public,					
personally appeared <u>JoE</u> + Susan	TORRES  Name(s) of Signer(s)					
ARLENE L. PENA Commission 1816085 Notary Public - California Los Angeles County My Comm. Expires Oct 5, 2012  Place Notary Seal Above	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in his/her/their authorized apacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is rue and correct.  WITNESS my hand and official seal.  Signature Signature of Notary Public					
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.						
Description of Attached Document  Title or Type of Document: Quit Claim	Deed					
	Number of Branch 1					
	Number of Pages:					
Signer(s) Other Than Named Above:	_/ /					
Capacity(ies) Claimed by Signer(s)						
Signer's Name:	Signer's Name:					
☐ Individual	☐ Individual					
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):					
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General					
Attorney in Fact  Of Signer  Top of thumb here	☐ Attorney in Fact  OF SIGNER  Top of thursty here					
Trustee	☐ Trustee					
☐ Guardian or Conservator ☐ Other:	☐ Guardian or Conservator					
S Silicin	☐ Other:					
Signer Is Representing:	Signer Is Representing:					

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No.017 as shown and defined on said Condominium Plan.

### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

## PARCEL- THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

# PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

### PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels—Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use