

OFFICIAL RECORD

Requested By:
TOWN OF MINDEN

Recording Requested by:
TOWN OF MINDEN
1604 Esmeralda Ave., Suite 101
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 5 Fee: 0.00
BK-0210 PG-3038 RPTT: 0.00



After Recording Return To:
TOWN OF MINDEN
✓ 1604 Esmeralda Ave., Suite 101
Minden, NV 89423

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of a person or persons as required by NRS 239B.030.

A portion of A.P.N.s 1320-20-000-005, 1320-20-000-009, 1320-20-000-001

GRANT OF REVISED EASEMENT

THIS INDENTURE made this 4 day of FEBRUARY, 2010 by and between Bently Family Limited Partnership, hereinafter referred to as "GRANTOR," and TOWN OF MINDEN, a political subdivision of the State of Nevada, hereinafter referred to as "GRANTEE."

WITNESSETH

That GRANTOR, in consideration of previously paid good and valuable consideration of Sixty Thousand Dollars (\$60,000) lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt of which is hereby acknowledged, does by these presents grant, bargain, and sell to the GRANTEE, and to its successors and assigns forever, a revised public utility easement to include all the previously stipulated items under Document #0729954 of the Official Records of Douglas County, Nevada with the only change being the physical location of the utility easement. This revised easement is to replace the physical easement location granted under Document #729954 to reflect the actual installed location of the new waterline. The revised easement is described in the map and legal description attached as Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion or reversions, remainder or remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD all and singular the rights together with the appurtenances, unto the said GRANTEE, and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has set its hand on the day and year first above written.

Grantor: BENTLY FAMILY LIMITED PARTNERSHIP

Donald E Bently

By: Bently Family Limited Partnership
Donald E. Bently, General Partner

STATE OF NEVADA)
) : ss
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 04 day of FEBRUARY, 2010
by Donald E. Bently, General Partner.

Theresa Lether
NOTARY PUBLIC



Grantee: State of Nevada, Town of Minden

Accept on behalf of the Town of Minden this 12 day
of February, 2010

Attest: *Trish Koepnick*
Trish Koepnick
Senior Secretary, Town of Minden

By: *Robert Hadfield*
Robert Hadfield
Chairman, Minden Town Board

**TOWN OF MINDEN
WATERLINE EASEMENT
LEGAL DESCRIPTION**

June 11, 2009

A strip of land 25 feet wide for waterline easement purposes located within portions of Sections 17 and 20, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada, the centerline of which being more particularly described as follows:

BEGINNING at a point which bears S. 01°45'17" E., 2651.12 feet from the North one-quarter corner of said Section 17;

thence S. 00°16'08" W., 981.32 feet;

thence S. 00°01'33" E., 1310.41 feet;

thence S. 00°02'19" E., 420.00 feet;

thence S. 00°01'39" W., 419.65 feet;

thence S. 00°05'30" E., 410.80 feet;

thence S. 01°44'57" E., 227.24 feet;

thence S. 13°19'18" E., 108.72 feet;

thence S. 00°08'50" W., 1671.62 feet;

thence S. 10°58'28" W., 123.89 feet;

thence S. 00°57'50" W., 2.44 feet to the POINT OF TERMINATION which bears N. 00°54'03 E., 2250.20 feet from the South one-quarter corner of said Section 20.

The sidelines of the above described 25 foot wide easement shall be lengthened or shortened as to begin on the Southerly line of the Northeast one-quarter of said Section 17, and end at a point on the Westerly boundary line of Adjusted Parcel 21 as shown of Record of Survey Map filed for record September 18, 2003, as Document No. 590378, Official Records of Douglas County, Nevada.

Containing 3.258 acres more or less.

Basis of Bearing:

The West Line of Meridian Business Park, as shown on the Final Map of Meridian Business Park, Phase I, Document No. 204160 of the Douglas County Recorder's Office, (N. 00°03'04" E.).

Prepared By:
Darryl M. Harris, P.L.S. #6497
Resource Concepts, Inc.
P.O. Box 11706
Zephyr Cove, NV 89448
(775) 588-7500

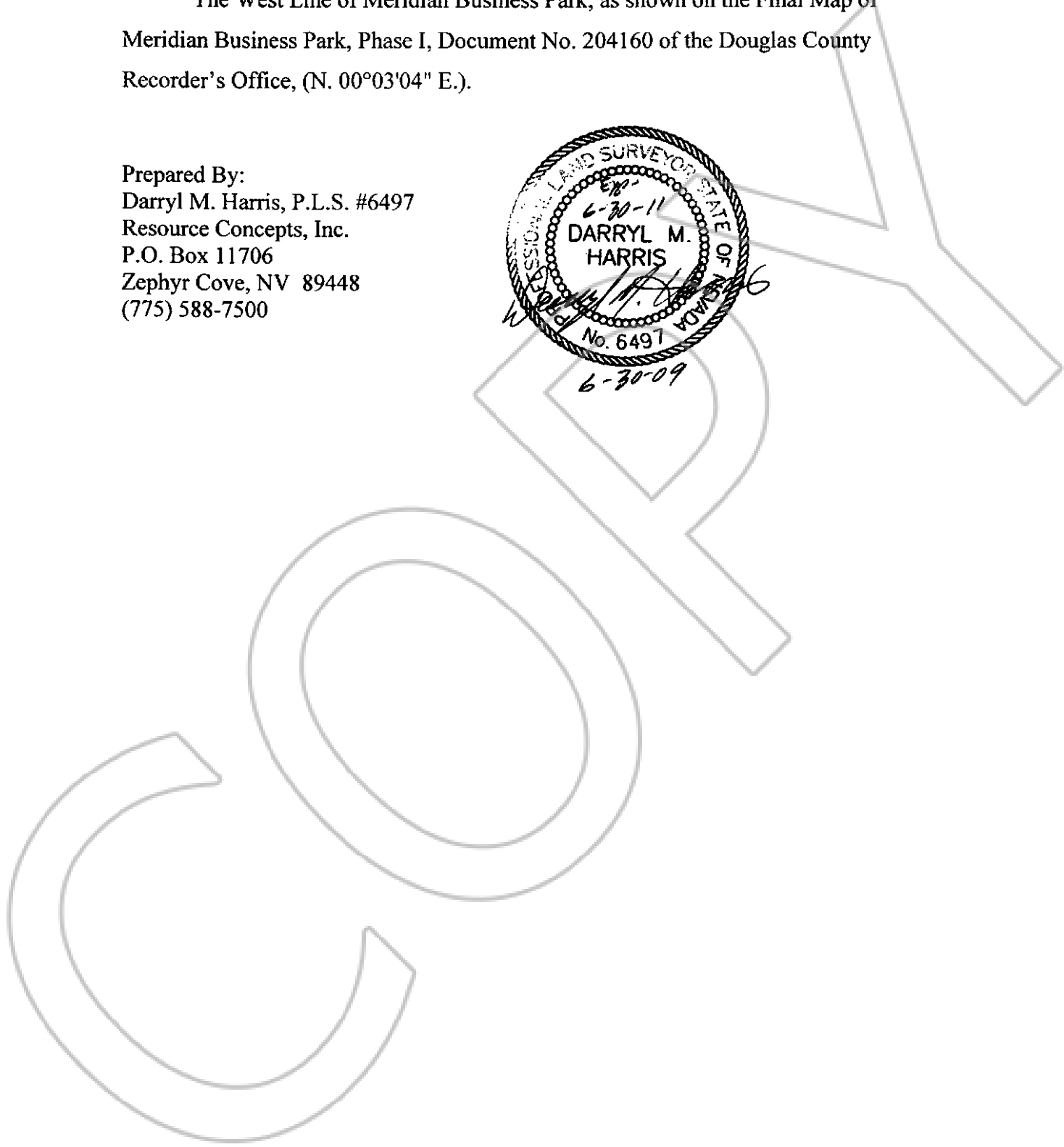
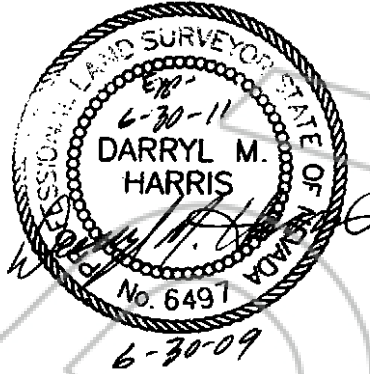


EXHIBIT "A" 25' WATERLINE EASEMENT

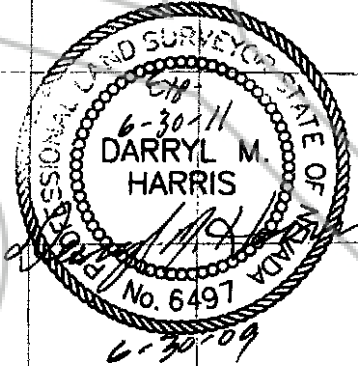
AREA: 3.258 ± AC

CALCULATED POSITION PER
DOCUMENT NO. 204160

L12 = TIE

AIRPORT

SCALE: 1"=1500'



LINE TABLE

LINE	BEARING	DISTANCE
L1	N 00°16'08" E	981.32'
L2	N 00°01'33" W	1310.41'
L3	N 00°02'19" W	420.00'
L4	N 00°01'39" E	419.85'
L5	N 00°05'30" W	410.80'
L6	N 01°44'57" W	227.24'
L7	N 13°19'18" W	108.72'
L8	N 00°08'50" E	1671.62'
L9	N 10°58'28" E	123.89'
L10	N 00°57'50" E	2.44'
L11	N 01°16'14" E	2250.65'
L12	N 01°45'17" W	2651.12'

FND 5/8" REBAR

TOWN OF MINDEN
WATERLINE EASEMENT

PORTIONS OF
SECTIONS 17 & 20,
T. 13 N., R. 20 E., M.D.M.