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DOC # 0758807
02/16/2010 01:26 PM Deputy: KE
OFFICIAL RECORD
Requested By:
STEWART TITLE NEVADA RENO

A.P.N. #	1319-30-645-003
R.P.P.T.	0.00
Escrow No.	1012753-02
Recording Requested By:	
Stewart Title	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
The Ridge Tahoe Property Owners Association	
P.O. BOX 5799	
Stateline, Nevada 89449	

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0210 PG- 3220 RPTT: # 3



Deed upon Lien Foreclosure
Re-recording to attach Legal Description

(Title of Document)



This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies).



OFFICIAL RECORD

Requested By:

STEWART TITLE OF NORTHERN

NEVADA

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1209 PG-4009 RPTT: 9.75

RPTT: \$9.75

A Portion of APN: 1319-30-645-003

Interval# 42-293-37-01

When recorded and mail tax statements to:
The Ridge Tahoe Property Owners Assoc.
P.O. Box 5790
Stateline, NV 89449

DEED UPON LIEN FORECLOSURE

THIS DEED UPON LIEN FORECLOSURE is made this November 20, 2009 by, The Ridge Tahoe Property Owners Association, a Nevada non-profit corporation, herein Grantor, having the address of P.O. Box 5790, Stateline, Nevada 89449, and The Ridge Tahoe Property Owners Association, a Nevada non-profit corporation, herein Grantee.

Grantor pursuant to its powers and authority provided by law and as set forth in that Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, thereby establishing a lien against that property legally described on Exhibit 'A' attached hereto and incorporated herein by this reference, hereinafter the Property.

Grantor caused a Notice of Default and Election to Sell to be recorded against the interest of Robert A. Boucher, a single man and Annette L. Sweet, a single woman on May 20, 2009

in Book 0609 at Page 5110 as Document No. 0743555 in the Official Records of Douglas County, Nevada and a Notice of Sale of the Property was published in the Record Courier, a newspaper of general circulation in Douglas County, Nevada, once a week for three consecutive weeks commencing on October 23, 2009, and a copy of said Notice was posted for not less than twenty (20) days at the location of the sale and also at not less than three (3) public places in the locale of the Property, namely, (1) United States Post Office, Zephyr Cove Substation, (2) Douglas County Courthouse, Stateline; and (3) United States Post Office Kingsbury Substation.

Grantor did sell the Property at public auction at the time and place noted for such sale on November 20, 2009, to Grantee, the highest bidder, for U.S. \$2497.10, in cash, in full or partial satisfaction of the indebtedness secured by the Notice of Claim of Lien.

Grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents remise, release, sell, convey and quit claim, without covenant or warranty, expressed or implied, to Grantee, all right, title, interest, claim and demand of Grantor in and to the property.

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed in its name as of the day and year first above written.

Dated: November 20, 2009

Grantor

THE RIDGE TAHOE PROPERTY OWNERS
ASSOCIATION, a Nevada non-profit corporation
By: Resort Realty LLC, a Nevada limited liability
Company, its Attorney in Fact



Marc B. Preston, Authorized Signature

**DEED UPON LIEN
FORECLOSURE**

RPTT: \$9.75
A Portion of APN: 1319-30-645-003

WHEN RECORDED AND MAIL TAX STATEMENTS TO:
The Ridge Tahoe Property Owners' Association
P.O. Box 5790
Stateline, NV 89449

State of Nevada)
)
County of Douglas)

DEC 9 2009

This instrument was acknowledged before me on _____
by Marc B. Preston the authorized signer of Resort Realty LLC, a Nevada limited
liability company as Attorney in Fact for The Ridge Tahoe Property Owners'
Association, a Nevada non-profit corporation.

Laura A. Banks

The Grantor Declares:

Grantee was the foreclosing Beneficiary; Consideration
was \$2497.10

_____ Computed on the consideration or value of property conveyed



**Laura A. Banks
Notary Public, State of Nevada
Appointment No. 06-109217-5
My Appt. Expires Oct. 6, 2010**

Exhibit "A"
(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No.3-14th Amended Map, recorded April 1, 1994, as Document No. 333895, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 293 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and a described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-fod wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office.

Thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on the 13th Amended Map;

Thence S. 14°00'00" W., along said Northerly line 14.19 feet;

Thence N. 52 °20'29" W., 30.59 feet;

Thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 1319-30-645-003