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DOC # 0758814 02/16/2010 01:56 PM Deputy: KE OFFICIAL RECORD Requested By: DAVID HEAD

1318-26-101-006

APN: PTN 07-130-19-

RECORDING REQUESTED BY:

DAVID A. HEAD

WHEN RECORDED, MAIL TO:

DAVID A. HEAD

372 Wilson Lane Windsor, CA 95492

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Douglas County – NV Karen Ellison – Recorder

Page: 1 0

0**f** 3

My Comm. Expires Dec 18, 2012

Fee:

16.00

BK-0210 PG- 3268 RPTT:

0.00



Affidavit of Death of a Joint Tenant

, of legal age, being first duly sworn, deposes and says:
That SANDRA GEAN HEAD, the decedent mentioned in the attached certified copy of
Certificate of Death, is the same person as SANDRA HEAD
named as one of the parties in that certain <u>GRANT, BARGAIN, SALE DEED</u> dated <u>April 14, 1998</u> ,
executed by NOEL G. HOCKMAN and BARBARA HOCKMAN, husband and wife
to ANDREW JACOBSON and CAMILLA McGUIRE JACOBSON, husband and wife as joint tenants with
right of survivorship, as to a 50% undivided interest, and to DAVID HEAD and SANDRA HEAD, husband and
wife as joint tenant with right of survivorship, as to an undivided 50% interest.
recorded as Instrument No. 0438377 , in Book 0498 , Pages 5507 & 5508 , of
the Official Records in the Office of the County Recorder of Douglas County, State of Nevada, concerning the
following described real property situated in the County of Douglas, State of Nevada:
See EXHIBIT "A" (LEGAL DESCRIPTION), attached hereto and made a part hereof,
Commonly known as: Timeshare Interest at Kingsbury Crossing, Stateline, NV 89449
APN: PTN 07-130-19
2/4/10 (Ind 4 Head
Dated DAVID HEAD
State of California
County of Janama
Subscribed and sworn to (or affirmed) before me on this 4 day of two you, 20 /0,
Van
by David A. Head
Name of Signer(s)
proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.
Signature (Seal) BRENDA LYNN KOBRIN
Signature of Notary Public (Seat) Commission # 1823629
Notary Public - California & Sonoma County



EXHIBIT "A" (LEGAL DESCRIPTION)

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278 OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AS AMENDED.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6, AND 2.7 OF SAID DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

. TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983, IN BOOK 283 AT PAGE 1341, MAS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 84425, THIRD AMENDMENT TO DECLARATION TIMESHARE USE RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572. DOCUMENT NO. 89535 AND FOURTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED AUGUST 31, 1987 IN BOOK 887 AT PAGE 3987, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 161309, FIFTH AMENDMENT DECLARATION OF TIMESHARE USE RECORDED NOVEMBER 30, 1987 IN BOOK 1187, OF OFFICIAL RECORDS AT PAGE 3946 DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 159336 AND SIXTH AMENDMENT DECLARATION OF TIMESHARE USE RECORDED MARCH 25, 1996 IN BOOK 396, OF OFFICIAL RECORDS AT PAGE 3 827 DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 383937 ("DECLARATION"), DURING A "USE PERIOD", WITHIN THE HIGH SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION. THE EFFECT OF THAT CERTAIN DOCUMENT ENTITLED, "SECOND AMENDMENT TO THE BY-LAWS OF KINGSBURY CROSSING OWNERS' ASSOCIATION", RECORDED MARCH 25. 1996 IN BOOK 396, PAGE 3817, OF OFFICIAL RECORDS AND "THIRD AMENDMENT TO THE BY-LAWS OF KINGSBURY CROSSING OWNERS' ASSOCIATION", RECORDED MARCH 25, 1996 IN BOOK 396, PAGE 3822 OF OFFICIAL RECORDS.

SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, RIGHT-OF-WAY OF RECORD.

END OF EXHIBIT "A" (LEGAL DESCRIPTION)

COUNTY OF SONOMA SANTA ROSA, CALIFORNIA

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