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DOC # 0758825  
02/16/2010 02:14 PM Deputy: KE  
**OFFICIAL RECORD**  
Requested By:  
IRS

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0210 PG- 3291 RPTT: 0.00



**Assessor's Parcel Number:**

**Recording Requested By:**

**Name: Internal Revenue Service**

**Address: PO BOX 145595**

**City/State/Zip CINCINNATI, OH 45250**

**Real Property Transfer Tax: \$**

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*



3460

Department of the Treasury

Form 668 (Y)(c)

(Rev. February 2004)

# Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903	Serial Number 623610010	For Optional Use by Recording Office
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**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer MATTHEW W & KAY M HAYNES

Residence 162 YERINGTON CIR  
GLENBROOK, NV 89413-0193

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2003	XXX-XX-6811	09/07/2009	10/07/2019	61939.20
1040	12/31/2004	XXX-XX-6811	09/07/2009	10/07/2019	13453.40
1040	12/31/2005	XXX-XX-6811	09/07/2009	10/07/2019	130357.25
1040	12/31/2006	XXX-XX-6811	09/07/2009	10/07/2019	127753.26

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 333503.11
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This notice was prepared and signed at SEATTLE, WA, on this, the 04th day of February, 2010.

Signature <i>R. A. Mitchell</i> for MICHAEL W. COX	Title ACS (800) 829-3903	26-00-0008
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(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)