

15

OFFICIAL RECORD

Requested By:

IRS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0210 PG- 3297 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



3460

Department of the Treasury

Form 668 (Y)(c)

(Rev. February 2004)

Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903	Serial Number 623955810	For Optional Use by Recording Office
--	----------------------------	--------------------------------------

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer ANGELA M LEE

Residence 1407 TOPAZ LN
GARDNERVILLE, NV 89460-8950

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2005	XXX-XX-6388	04/27/2009	05/27/2019	20305.84
1040	12/31/2006	XXX-XX-6388	03/16/2009	04/15/2019	45145.26
6672	09/30/2005	XXX-XX-6388	10/26/2009	11/25/2019	2382.26
6672	12/31/2005	XXX-XX-6388	10/19/2009	11/18/2019	1508.12
6672	03/31/2006	XXX-XX-6388	10/19/2009	11/18/2019	2585.14
6672	06/30/2006	XXX-XX-6388	10/19/2009	11/18/2019	2585.14
6672	09/30/2006	XXX-XX-6388	10/19/2009	11/18/2019	2585.14
6672	12/31/2006	XXX-XX-6388	10/19/2009	11/18/2019	2585.14
6672	03/31/2007	XXX-XX-6388	10/19/2009	11/18/2019	877.89
6672	06/30/2007	XXX-XX-6388	10/19/2009	11/18/2019	877.89
6672	09/30/2007	XXX-XX-6388	10/26/2009	11/25/2019	877.89
6672	12/31/2007	XXX-XX-6388	10/19/2009	11/18/2019	877.89
CIVP	03/31/2005	XXX-XX-6388	10/19/2009	11/18/2019	404.81
CIVP	06/30/2005	XXX-XX-6388	10/26/2009	11/25/2019	2249.13

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$	85847.54
--	----------	----------

This notice was prepared and signed at SEATTLE, WA, on this,

the 05th day of February, 2010.

Signature for MICHAEL W. COX	<i>R. A. Mitchell</i>	Title ACS	26-00-0008
		(800) 829-3903	

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien
Rev. Rul. 71-466, 1971 - 2 C.B. 409)