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APN #1320-32-811-001
RECORDING REQUESTED BY AND
MAIL TO:

TOWN OF GARDNERVILLE 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134 DOC # 0758838 02/16/2010 03:15 PM Deputy: SD OFFICIAL RECORD

OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 1 Fee: BK-0210 PG-3319 RPTT

PG- 3319 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner: <u>Alex Carlson</u> and claiming a lien upon the following described real property situated in the city of Gardnerville, County of Douglas, State of Nevada:

dated the __7th__of __December__, 200_9_, and recorded in the office of the County Recorder of Douglas County on the __8th__day of __December__, 200_9_, at Book __1209___, Page __1675__; is hereby release, the claim thereunder having been fully paid and satisfied.

WITNESS my hand this lath day of February 2010

Town of Gardnerville

RA:__

JHVÍ PARK

Sardnerville Town Manager

STATE OF NEVADA)

: ss. COUNTY OF DOUGLAS)

On <u>February 12, 2010</u> before me, <u>Caroi Louthan</u>, personally appeared JAMES PARK, Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE OF SOCIAL

