

OFFICIAL RECORD

Requested By:
STEVE HAWKINS

1220-04-501-019

NOTICE OF LIEN

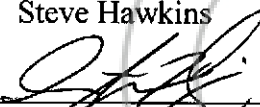
The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of the property:

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 1 Fee: 14.00
BK-0210 PG- 3335 RPTT: 0.00



1. The amount of the original contract is: \$ 23,900.00
2. The total amount of all changes and additions, if any is \$800.00
3. The total amount of all payments received to date is: \$ 0
4. The amount of the lien, after deducting all just credits and offsets, is: \$ 24,700.00
5. The name of the owner, if known, of the property is: B & J Pizza, 134 Creek side, Dayton, NV 89403
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is: Dynamic Diversified Development
7. A brief statement of the terms of payment of the lien claimant's contract is: Due upon completion
8. A description of the property to be charged with the lien is: Parcel. # 1220-04-501-019, 1362 N HWY 395 Suite 101, Minden, NV.

Hawkins Heating and Air Conditioning, Inc.
2224 Clearview Dr.
Carson City, NV 89701
By: Steve Hawkins

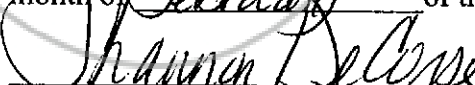

Signature: Steve Hawkins

State of Nevada
County of Douglas

Steve Hawkins, being first duly sworn on oath according to law, deposes and says: I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.


Steve Hawkins

Subscribed and sworn to before me, Shannon DeCorse, this 16th day of the month of February of the year 2010.


Notary Public in and for the County and State.

