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Assessor's Parcel Number: 1320-08-410-016 Douglas County - NV Karen Ellison - Recorder Recording Requested By: 0f 3 Fee: BK-0210 PG- 3597 RPTT: Rick Hsu, Esq. Name: P.O. Box 30000 Address: City/State/Zip: Reno, NV 89520 Mail Tax Statements to: Name: Address: City/State/Zip: Please complete Affirmation Statement below: I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: \_\_ (state specific law) Legal Assistant Signature (Print name under signature) Title Heather Motta Notice of Lis Pendens (Title of Document) If legal description is a metes & bounds description furnish the following information: Legal description obtained from: (Document Title), Book: \_\_\_\_\_ Page: Document # recorded \_(Date) in the Douglas County Recorders Office. -OR-If Surveyor, please provide name and address:

OFFICIAL RECORD Requested By: MAUPIN COX & LEGOY

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This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

## RECEIVED

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CASE NO: 10-CV-054 DISTRICT COURT CLERK

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IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

SHANKLE CONSTRUCTION ALCOMPANY,

Plaintiff,

VS.

NOTICE OF LIS PENDENS

JRS TURBINE BLADING & PARTS, LLC; and DOES 1-10, inclusive.

Defendants.

NOTICE IS HEREBY GIVEN that a Complaint against Defendant JRS TURBINE BLADING & PARTS, LLC, has been filed in the above-entitled Court by Plaintiff AL SHANKLE CONSTRUCTION COMPANY.

The purpose of the Complaint is to enforce the Mechanics Lien recorded on December 11, 2009 as Document No. 755378, in the Douglas County Recorder's office by Plaintiff against the real property more commonly known as 2185 Park Place, Minden, Douglas County, Nevada 89423, Assessor's Parcel Number 1320-08-410-016.

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AUPIN, COX & LEGOY TORNEYS AT LAW .o. BOX 30000 ENO, NEVADA 89520 (775) 827-2000

Dated this Anday of February, 2010. 1 2 MAUPIN, COX & LEGOY 3 4 Donald A. Lattin, Esq., NV Bar #693 5 Rick R. Hsu, Esq., NV Bar #5374 P.O. Box 30000 6 Reno, NV 89520 7 (775) 827-2000 (office) (775) 827-2185 (fax) 8 Attorneys for Plaintiff Al Shankle **Construction Company** 9 10 STATE OF NEVADA 11 ) ss. COUNTY OF WASHOE 12 13 This instrument was acknowledged before me on February 2010, by Rick R. Hsu, Esq. 14 15 lotary Public, State of Nevada Appointment No. 09-10392-12 16 17 18 19 20 21 22

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 010/10

TED THRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By Ulland Deputy

AUPIN, COX & LEGOY ATTORNEYS AT LAW P.O. BOX 30000 RENO, NEVADA 89520 (775) 827-2000

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