15

APN: <u>/320 - 08 - 4/0 - 0/6</u> Recording requested by and mail documents and
Recording requested by and mail documents and tax statements to:
_
Name United Electrical Service, Inc
Address: 2231 Meridian Blvd Ste 5
City/State/Zip: Minden, JW 89423
LIN464

Nevada Legal Forms & Books, Inc. (702) 870-8977

www.legalformsrus.com

DOC # 0758912 02/17/2010 12:45 PM Deputy: GB OFFICIAL RECORD Requested By:

UNITED ELECTRIC SERVICES INC

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0210 PG-3609 RPTT: 0.00



MECHANIC'S LIEN

This space

Pursuant to the provisions of the Nevada Revised Statues 108.221 to 108.246, inclusive



BK- 0210 PG- 3610 02/17/2010

	5.	That the pro	perty upon which	n said lien is being	placed on is com	monly known as: _	2185 Park
		City of ////	nden		County of <u>Neu</u>	ada	, State of Nevada,
		and more pa	articularly describ	ed as: (Set forth	legal description)		
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/ /			Douglas		/ .		
		On this _	Robert N	Binary	, 20 <u>//</u>	, personally appe	eared before me, a
		personally kr	nown to me to be	the person(s) who		scribed to the above	,
. \		acknowledge	d thathe	executed this instru	ment. Witness my	hand and official se	eal who
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	1			t this forms fitness	for your persons	Certificate	No: 09-9896-3
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Initials