APN: 1220-08-812-064

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd.
Attorney at Law
1662 Highway 395, Suite 214
Minden, NV 89423

## MAIL TAX STATEMENTS TO GRANTEE:

Walton D. Seskin and Jill A. Seskin, Co-Trustees PO Box 6531 Gardnerville, NV 89460

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

## DOC # 0758950 02/18/2010 10:26 AM Deputy: PK OFFICIAL RECORD Requested By: RACHELLE J NICOLLE LTD

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0210 PG-3780 RPTT:

15.00 # 7



## **GRANT DEED**

For no consideration, WALTON D. SESKIN and JILL A. SESKIN, Trustees of the Walton D. Seskin Trust No. 1 dated January 15, 2001, and WALTON D. SESKIN, and JILL A. SESKIN, Trustees of the Jill A. Seskin Trust No. 1 dated January 15, 2001,

Hereby GRANT to WALTON D. SESKIN and JILL A. SESKIN, Co-Trustees of the SESKIN FAMILY TRUST, U/D/T 1/22/2010

the following real property situated in the County of Douglas, State of Nevada:

Lot 78, in Block D, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

A Portion of 1220-08-812-064 (Old APN: 1220-08-002-021)

The undersigned Grantors declare:

**Documentary transfer tax is <u>\$0.00</u>**. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

Dated: January <u>22</u>, 2010.

WALTON D. SESKIN, Trustee

JILI A. SESKIN, Trustee

Acknowledgment

State of Nevada ) County of Douglas )

This instrument was acknowledged before me on January \_\_\_\_\_\_2010, by WALTON D. SESKIN and

JILLA, SESKIN.

Notary Public

SUSAN C. HAPPE

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 02-73453-5 - Expires February 15, 2010