APN: 1219-12-002-006

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd.
Attorney at Law
1662 Highway 395, Suite 214
Minden, NV 89423

## **MAIL TAX STATEMENTS TO GRANTEE:**

Walton D. Seskin and Jill A. Seskin, Co-Trustees PO Box 6531 Gardnerville, NV 89460

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

## DOC # 0758952 02/18/2010 10:30 AM Deputy: OFFICIAL RECORD Requested By: RACHELLE J NICOLLE LTD

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0210 PG-3784 RPTT:



15.00

## **GRANT DEED**

For no consideration, WALTON D. SESKIN, and JILL A. SESKIN, as Trustees of the Walton D. Seskin Trust Agreement dated January 15, 2001, as to an undivided ½ interest and WALTON D. SESKIN, and JILL A. SESKIN, as Trustees of the Jill A. Seskin Trust Agreement dated January 15, 2001, as to an undivided ½ interest,

Hereby GRANT to WALTON D. SESKIN and JILL A. SESKIN, Co-Trustees of the SESKIN FAMILY TRUST, U/D/T 1/22/2010

the following real property situated in the County of Douglas, State of Nevada:

Lot 2 as shown on the final map of SHERIDAN MEADOWS SUBDIVISION filed for record in the Office of the County Recorder on May 21, 1972, as Document No. 66349, Official Records of Douglas County, Nevada.

Assessment Parcel no. 1219-12-002-006.

The undersigned Grantors declare:

**Documentary transfer tax is <u>\$0.00</u>**. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

BK- 0210 PG- 3785 PG- 3785

Dated: January 22\_\_\_, 2010.

WALTON D. SESKIN, Trustee

JILI A. SESKIN, Trustee

Acknowledgment

State of Nevada ) County of Douglas )

This instrument was acknowledged before me on January 22

2010, by WALTON D. SESKIN and

JILJA. SESKIN.

Notary Public

SUSAN C. HAPPE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-73453-5 - Expires February 15, 2010