

APN: 1320-33-817-005

RECORDING REQUESTED BY and
AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd.
Attorney at Law
✓ 1662 Highway 395, Suite 214
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0210 PG-3791 RPTT: # 7



MAIL TAX STATEMENTS TO GRANTEE:

Jackie R. Smith, Trustee
1449 Harvest Ave.
Gardnerville, NV 89410

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. *(Per NRS 239B.030)*

GRANT DEED

For no consideration, JACKIE R. SMITH, an unmarried woman,

Hereby GRANTS to JACKIE R. SMITH, Trustee of the J.R. SMITH FAMILY TRUST
U/D/T 01/19/2010,

the following real property situated in the County of Douglas, State of Nevada:


Lot 5, in Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the office of the County Recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.
ASSESSOR'S PARCEL NO. 1320-33-817-005

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantor declares:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantor's interest into Grantor's revocable living trust. Grantor is the same person as the Trustee of the Grantor's revocable Living Trust.

Dated: January 19, 2010.

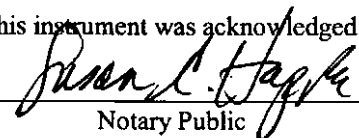


JACKIE R. SMITH

Acknowledgment

State of Nevada)
County of Douglas)

This instrument was acknowledged before me on January 19, 2010, by JACKIE R. SMITH.



Notary Public



COPIED