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OFFICIAL RECORD

Requested By:
PELLEGRINO TRUST

This document prepared by (and after recording return to):
Name: Anthony Ray Pellegrino
Address: P.O. Box 2346
City, State, Zip: Huntington Beach, CA 92647
Phone: (714)841-4541

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-0210 PG- 3988 RPTT: 15.60



Mail Tax Statements to:
RESORTS WEST - RTPOA
P.O. Box 5721
400 Ridge Club Drive
Stateline, NV 89449

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Assessor's Parcel No. 1319-30-723-014 ptn

**GRANT, BARGAIN, SALE DEED
THE RIDGE TAHOE**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ANTHONY RAY PELLEGRINO and CANDICE RENE PELLEGRINO, Husband and Wife, and A. CHANEL PELLEGRINO, A Single Woman, and DUSTIN ANTHONY PELLEGRINO, A Single Man, ALL AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, hereinafter referred to as "Grantor", does hereby grant, bargain, sell, and convey, subject to restrictions, easements and other conditions hereinafter contained, unto DAVID A. LANFRANKI and ANN E. LANFRANKI, Husband and Wife as Community Property, whose address is 1601 Edna Court, Tracy, CA 95304, hereinafter "Grantees", the following real property located in the County of DOUGLAS, State of NEVADA, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Summer Season, Week #33-133-14-01, Stateline, NV 89449

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF AS EXHIBIT "A"**

TOGETHER WITH all singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

- SUBJECT TO:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, conditions, restrictions, reservations, rights, rights of way, easements and other matters of record, if any, which may now affect the above described property.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEES that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same aforesaid; and to forever warrant and defend the title to the said lands against all claims whatsoever.

TO HAVE AND TO HOLD to the said Grantees as a Husband and Wife, their heirs, personal representatives, executors and assigns forever.

IN WITNESS WHEREOF, the Grantors have caused this deed to be executed on this 8th day of February, 2010.

GRANTOR(S):

Anthony Ray Pellegrino
Anthony Ray Pellegrino

Candice Rene Pellegrino
Candice Rene Pellegrino

A. Chanel Pellegrino
A. Chanel Pellegrino

Dustin Anthony Pellegrino
Dustin Anthony Pellegrino

Signed, sealed and delivered in the presence of:

STATE OF: CALIFORNIA
COUNTY OF: ORANGE

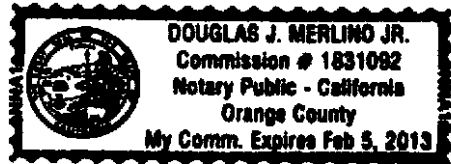
On this 8th day of February, 2010, before me, Douglas J. Merlino, Jr., a Notary Public in and for said state, personally appeared **Anthony Ray Pellegrino, Candice Rene Pellegrino, A. Chanel Pellegrino, and Dustin Anthony Pellegrino**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Douglas J. Merlino Jr.
Notary Public

Printed Name: Douglas J. Merlino Jr.



My Commission Expires: Feb 5, 2013

EXHIBIT "A"

PARCEL ONE:

An undivided 1/51th interest in and to that certain condominium as follows: (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records. (b) Unit No. 133 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Marich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.