

A.P.N.: 1219-01-00-013  
File No: 56009-961947-09 (NAT)  
R.P.T.T.: \$ 0



2387670-VT  
When Recorded Mail To: Mail Tax Statements To:  
Kenneth & Linda D'Alessandro  
1318 Berning Way  
Gardnerville, NV 89460

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kenneth D'Alessandro and Linda D'Alessandro, as trustees of the D'Alessandro Family Trust created by trust agreement dated August 13, 2003

do(es) hereby *GRANT, BARGAIN and SELL* to

Kenneth D'Alessandro and Linda D'Alessandro, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:


SEE EXHIBIT "A" ATTACHED  
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/09/2010



  
Kenneth D'Alessandro

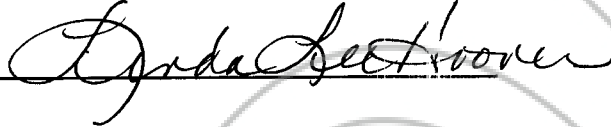
  
Linda D'Alessandro

STATE OF **NEVADA** )

:SS.

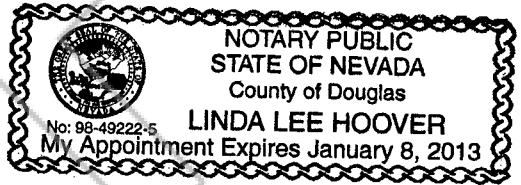
COUNTY OF ~~LOCAL SANTA CLARA~~ )  
*Douglas*

This instrument was acknowledged before me on *February 10, 2010*  
\_\_\_\_\_ by *Kenneth D'Alessandro*

  
\_\_\_\_\_

Notary Public

(My commission expires: \_\_\_\_\_)





**ALL-PURPOSE ACKNOWLEDGMENT**

State of NV

County of Doagles

On February 12, 2010 before me,  
Charlene McDonald, Notary Public

personally appeared:  
Linda D'Alessandro

personally known to me

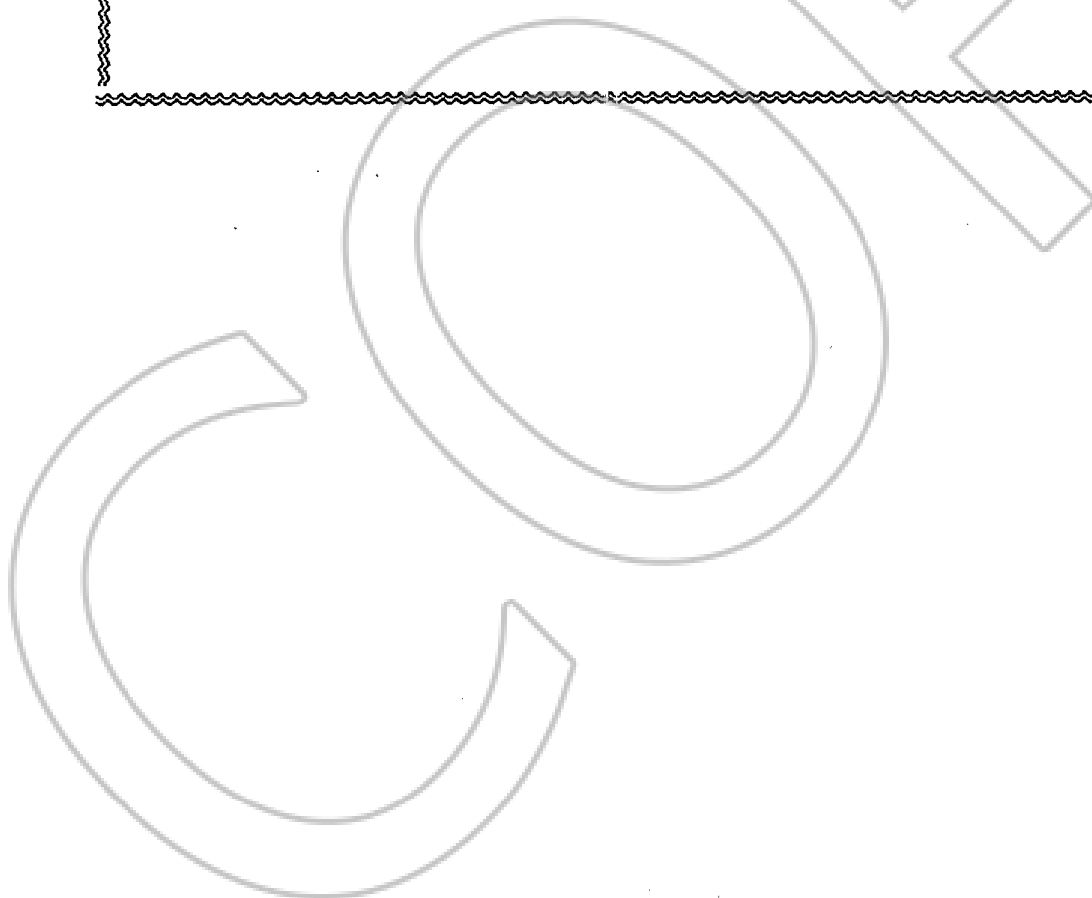
proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene McDonald  
Signature of Notary Public





**EXHIBIT 'A'**

**A PARCEL OF LAND, LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 22 NORTH, RANGE 19 EAST, M. D. B. & M. , DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHEAST CORNER OF SECTION 1, PROCEED SOUTH 0°03' EAST, 802.16 FEET, ALONG THE SECTION LINE; THENCE SOUTH 89°18' WEST, 745.05 FEET, TO A POINT; THENCE SOUTH 0°03' EAST, 1,774.40 FEET, ALONG THE CENTERLINE OF FIFTY FOOT WIDE EASEMENT FOR PUBLIC PURPOSES, TO A POINT ON THE NORTHERLY BOUNDARY OF MOTTSVILLE LANE, WHICH IS THE TRUE POINT OF BEGINNING AND ALSO THE SOUTHEAST CORNER OF THIS PARCEL; PROCEED THENCE SOUTH 89°43'01" WEST, 466.33 FEET, ALONG THE NORTHERLY BOUNDARY OF MOTTSVILLE LANE, TO THE SOUTHWEST CORNER OF THE PARCEL; THENCE NORTH 0°03' WEST, 936.93 FEET, TO THE NORTHWEST CORNER OF THE PARCEL; THENCE EAST 466.33 FEET, TO THE NORTHEAST CORNER OF THE PARCEL; THENCE SOUTH 0°03' EAST, 934.64 FEET, ALONG THE CENTERLINE OF SAID FIFTY FOOT WIDE EASEMENT FOR PUBLIC PURPOSES, TO THE TRUE POINT OF BEGINNING.**

**REFERENCE IS MADE TO RECORD OF SURVEY FILED FOR RECORD OCTOBER 16, 1974 IN BOOK 1074, PAGE 271, DOCUMENT 75903, OFFICIAL RECORDS OF DOUGLAS COUNTY RECORDERS OFFICE.**

**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 24, 2008, IN BOOK 708, PAGE 5191, AS INSTRUMENT NO. 727391.**