

DOC # 0759020 02/19/2010 12:36 PM Deputy: PK

OFFICIAL RECORD
Requested By:
RANDY DAVIS Douglas County - NV

	DECLARATION OF HOMESTEAD	Karen Ellison - Recorder
	Assessor Parcel Number: 1220-03-210-017	Page: 1 Of 2 Fee: 15.00
	OR	BK-0210 PG-4129 RPTT: 0.00
	Assessor's Manufactured Home ID Number:	
	Recording Requested by and Mail to:	
	Name: Randy Davis	\ \
	Address: 761 Hornet Dr.	
	City/State/Zip: Garaner ville, NV. 89460-8321	
	Check One:	
	☐ Married (filing jointly) ☐ Married (filing individually)	
	☐ Head of Family ☐ Widowed	
	☐ Single Person	
	By Wife (filing for joint benefit of both)	\ \ \
	By Husband (filing for joint benefit of both)	
	Other (describe):	
	Check One:	/ /
	Regular Home Dwelling/Manufactured Home	
	Richard N Davis Randall K. Davis & Newel	18 Paris Trustons
	do individually or severally certify and declare as follows:	
		The terminal of the american
	are now residing on the land, premises (or manufactured home) located in the city/to	
Ų	County of, State of Nevada, and more particularly describe	ed as follows:
	(set forth legal description and commonly known street address OR manufactured hom	76.
		~
	We claim the land and premises hereinabove described, together with the dwelling ho	ouse thereon, and its annurtenances, or
Ų	the described manufactured home as a Homestead.	
i	In Witness, Whereof Dwe have hereunto set my hand/our hands this 9 day of F	ebruary ,2010.
	and the second s	,2010
	Manyours	Signature
	Randy Davis	Signature
	Pfint or type name here Pri	int or type name here
	STATE OF NEVADA, COUNTY OF DOUGLAS	Notary Seal
	This instrument was acknowledged before me on 218/10	Houry Soul
l	by Rank, Davis (date)	
l	Person(s) appearing before notary	DEBRA YORK SHANNON
	tr_ only	Notary Public - State of Nevada
١		Appointment Recorded in Douglas County
l	Jan Me granus Emponement	minimum manamamamamamamamamamamamamamamamamama
	Signatifie of notarial officer	
	CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	
	FITNESS FOR YOUR PURPOSE.	
١	NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009

BK- 0210 PG- 4130

Order No.: 09008527-SL

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northwest ¼ of THE Southwest ¼ of Section 3, Township 12 North, Range 20 East, further described as follows:

Lot 15, Block D as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 1 file for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115 as Document No. 555262 and by Certificate of Amendment recorded February 20, 2003, in Book 203, at Page 7818, as Document No. 567590 and by Certificate of Amendment recorded September 28, 2004, in Book 904, at Page 11209, as Document No. 625221.

APN: 1220-03-210-017

