| | DOC # 759130 |
|--|--|
| | 02/22/2010 03:14PM Deputy: GB OFFICIAL RECORD |
| APN# : 1420-28-113-002 | Requested By: |
| RPTT: \$0.00 #7 | WESTERN TITLE INC RIDGE Douglas County - NV |
| | Douglas County - NV Karen Ellison - Recorder |
| Recording Requested By: | Page: 1 of 3 Fee: 16.00 BK-210 PG-4635 RPTT: EX#007 |
| Western Title Company | |
| Escrow No.: 030047-ARW | |
| When Recorded Mail To: | |
| Charles A. Booth and Charlotte | \ \ |
| C. Booth | \ \ |
| 2962 San Mateo Drive | \ \ |
| Minden, NV | |
| 89423 | |
| 7. U.M | |
| Mail Tax Statements to: (deeds only) | |
| Same as Above | |
| | |
| | (space above for Recorder's use only) |
| | |
| | |
| | |
| The state of the s | |
| | ed document, including any exhibits, hereby submitted |
| for recording does not contain the so | cial security number of any person or persons |

Carantor

exhibits, hereby submitted any person or persons. (Per NRS 239B.030)

Signature

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

BK-210 PG-4636

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles A. Booth and Charlotte C. Booth, Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Charles A. Booth and Charlotte C. Booth, Trustees of the Booth Family Trust U/D/T 8/6/91

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 226, Block E, as shown on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, a Planned Unit Development, recorded in the office of the County Recorder of Douglas County, Nevada on May 19, 2000 in Book 500, Page 4445, as Document No. 492337, and as shown on Certificate of Amendment recorded November 30, 2000 in Book 1100, Page 6042, as Document No. 504169.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/16/2010

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Grant, Bargain and Sale Deed - Page 2

Charles A. Booth

Charlotte C. Broth

STATE OF NEVADA

COUNTY OF COUNTY OF This instrument was acknowledged before me on

February 16, 2010.

by Charles A. Ponth & Charlette C. Booth

Notary Public-



ANU WRIGHT
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 - Expires March 20, 2011