APN:1319-30-721-002 2

Prepared By and Return To: Resort Closings, Inc. (Without Title Examination) James P. Tarpey, Esq. 3701 Trakker Trail Suite 2J Bozeman, MT 59718

Mail Tax Statement To: RIDGE TAHOE P.O. BOX 3847 SEATTLE, WA 98124 DOC # 759142

02/22/2010 03:59PM Deputy: GB
 OFFICIAL RECORD
 Requested By:

RESORT CLOSINGS, INC.
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 4 Fee: 17.00

BK-210 PG-4677 RPTT: EX#003

# CORRECTIVE GRANT DEED

THIS CORRECTIVE DEED is being filed to correct the lot number in the Exhibit A on the Grant Deed, recorded January 5th, 2010 as book 110 and page 440. The Corrective Deed follows:

THIS DEED shall operate to perform the transfer of title WILLIAM K. HALDEMAN AND ANNA M. HALDEMAN, TRUSTEES OF THE HALDEMAN FAMILY TRUST DATED MARCH 3, 1995, AS AMENDED IN ITS ENTIRETY ON JULY 12, 2001, with full authority and power to buy, sell, trade, exchange, mortgage or otherwise deal with the assets of the trust as may be necessary in the best interest of the trust ("Grantor(s)") to KAREN PHELAN, an unmarried woman, whose address is 2701 E. Mesquite Avenue, #F31, Palm Springs, California 92264("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT To taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: February 18, 2010

A Notary Public in and for said State

My Commission Expires:

GRANTOR(S): THE HALDEMAN FAMILY TRUST, DATED MARCH 3, 1995, AS AMENDED IN ITS ENTIRETY ON JULY 12, 2001.

WILLIAM K. HALDEMAN, TRUSTEE Signed, Sealed and Delivered in the Presence Of: STATE OF: COUNTY OF: , 20 , WILLIAM K. HALDEMAN, TRUSTEE and ANNA M. HALDEMAN, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed. Press Notarial Seal or Stamp Clearly and Firmly WITNESS my hand and official seal: Signature: \_ Printed Name: \_\_\_ - SEE ATTACHED CALIFORNIA ALL-PURPOSE
ACKNOWLEDGEMENT
DATED - LO

BK-210 PG-4679

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California	1
County of SACTAPLEVITO	}
On 2.18.2010 before me,	enda S. Brown, Notary Public  Here Insert Name and Title of the Officer  K. Hawan  Name(s) of Signer(s)  NAM
personally appeared William	K. Halbeman
Anna M. Halper	Name(s) of Signer(s)
TIVILL VII. ISLIPEV	
	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged
	to me that he/she/they executed the same in
Shrini A sedici	bis/ber/their authorized capacity(ies), and that by bis/ber/their signature(s) on the instrument the
BRENDA S. BROWN Commission # 1865171	person(s), or the entity upon behalf of which the
Notary Public - California Sacramento County	person(s) acted, executed the instrument.
My Comm. Expires Sep 17, 2013	I certify under PENALTY OF PERJURY under the
	laws of the State of California that the foregoing
	paragraph is true and correct.
	WITNESS my hand and official seal.
	Pa GR
Płace Notary Seal and/or Stamp Above	Signature VIVO Signature of Notary Public
OP1	TIONAL
nough the information below is not required by and could prevent fraudulent removal	law, it may prove valuable to persons relying on the document and reattachment of this form to another document.
Description of Attached Document	
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Individual ■ RIGHTTHUMBE	PRINT   Individual RIGHT THUMBPRINT
☐ Partner — ☐ Limited ☐ General Top of thumb	OF SIGNER
☐ Attorney in Fact	☐ Attorney in Fact
☐ Trustee	□ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
Other:	□ Other:
Signer Is Representing:	Signer Is Representing:

#### Ехнівіт "А"

A Timeshare Estate Comprised of:

#### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/20<sup>th</sup> interest as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (B) Unit No. <u>082</u> as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

#### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 – Seventh Amended Map, recorded April 9, 1986 as Document no. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada. PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

### PARCEL FIVE:

The Exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the <u>Summer</u> "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.