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| | OFFICIAL RECORD | |
|---|--|--|
| | Requested By: WOODBURY MORRIS & BROWN | |
| Assessor's Parcel Number: 1320 08 410 016 | | |
| Recording Requested By: | Douglas County - NV Karen Ellison - Recorder | |
| Name: STEVEN L. MORRIS | Page: 1 Of 4 Fee: 17.00 | |
| Address: 701 N. GREEN VALLEY PKWY | BK-0210 PG-4710 RPTT: 0.00 | |
| City/State/Zip: SNITE 110 | | |
| HENDERSON, NEVADA 89074 Mail Tax Statements to: | | |
| Name: | | |
| Address: | | |
| City/State/Zip: | | |
| Photos and the ACC and the Control of the | | |
| Please complete Affirmation Statement below: | | |
| I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or | | |
| persons. (Per NRS 239B.030) -OR- | | |
| I the undersigned hereby affirm that this document submitted for |) | |
| Recording contains the social security number of a person or persons as required by law: (state specific law) | / / | |
| Remark Allen | 7 7- 6 st | |
| Signature (Print name under signature) . Title | <u> </u> | |
| STEVEN MORRIS | | |
| | | |
| NOTICE OF LI | EN | |
| INUTICE OF LIEN | | |
| (Title of Document) | | |
| If legal description is a metes & bounds description fu | rnish the following information: | |
| , | and the state of t | |
| Legal description obtained from:(Document 7 | Fitla) Book - Book | |
| Document # recorded | Title), Book: Page: (Date) in the Douglas County Recorders | |
| Office. | (Date) in the Douglas County Recorders | |
| -OR | | |
| If Surveyor, please provide name and address: | | |
| A service provide name and address. | | |
| | | |
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| | | |

DOC # 075

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

Assessor's Parcel No. 1320-08-410-016

When recorded return to:

Steven L. Morris, Esq. WOODBURY, MORRIS & BROWN 701 N. Green Valley Parkway, Suite 110 Henderson, Nevada 89074

NOTICE OF LIEN

The undersigned CEMEX Construction Materials Pacific, LLC claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of the property.

- 1. The amount of the original contract is:
- 2. The total amount of all changes and additions, if any, is:
- 3. The total amount of all payments received to date is:
- 4. The amount of the lien, after deducting all just credits and offsets, is: \$20,983.80
- 5. The name of the owner(s), if known, of the property is (are):

JRS TURBINE BLADING & PARTS LLC 2185 Park Place Minden, NV 89423-8602

6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is:

Al Shankle Construction 3309 Grapevine Street Mira Loma, CA 91756

Al Shankle Construction c/o Al Shankle 22248 Meridian Blvd., Suite D Minden, Nevada 89423 7. A brief statement of the terms of payment of the lien claimant's contract is:

Upon invoicing - payment is due and payable on or before the last day of the month following the month of the invoice date.

8. A description of the property to be charged with the lien is:

2185 Park Place

Assessor's Description:

Minden, NV 89423

Book 05 06

APN 1320-08-410-016

Page 10880 2185 PARK PL

GEN CO/CWS/MOSQ

MERIDIAN BUS PARK

DATED this 17 day of February 2010.

CEMEX Construction Materials Pacific, LLC

Lori Stickel, Assistant Credit Manager

STATE OF (n) france) ss

COUNTY OF Elleracio

Lori Stickel being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the

same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

LON Stickel Assient Credit manager

SUBSCRIBED AND SWORN to

before me this 17 day of February 2010.

NOTARY UBLIC in and for said

State and County

JULIE KAY GUZMAN Commission # 1661148 Notary Public - California Yolo County My Comm. Expires Apr 25, 2010