

15-

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1419-01-801-019  
OR  
Assessor's Manufactured Home ID Number: \_\_\_\_\_

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0210 PG-4838 RPTT: 0.00



Recording Requested by and Mail to:  
Name: DONALD + DEBRA GRIEP  
Address: 3011 CHEROKEE DR  
City/State/Zip: CARSON CITY NEVADA 89705

- Check One:
- Married (filing jointly)       Married (filing individually)
  - Head of Family       Widowed
  - Single Person       Multiple Single Persons
  - By Wife (filing for joint benefit of both)
  - By Husband (filing for joint benefit of both)
  - Other (describe): \_\_\_\_\_

- Check One:
- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name or Title of Property  
DONALD + Debra Griep

do individually or severally certify and declare as follows:  
DONALD + Debra Griep  
is/are now residing on the land, premises (or manufactured home) located in the city/town of CARSON CITY,  
County of DOUGLAS, State of Nevada, and more particularly described as follows:  
(set forth legal description and commonly known street address OR manufactured home description)  
see Attached Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 22 day of FEBRUARY, 2010.

[Signature]  
Signature  
DONALD GRIEP  
Print or type name here

[Signature]  
Signature  
Debra GRIEP  
Print or type name here

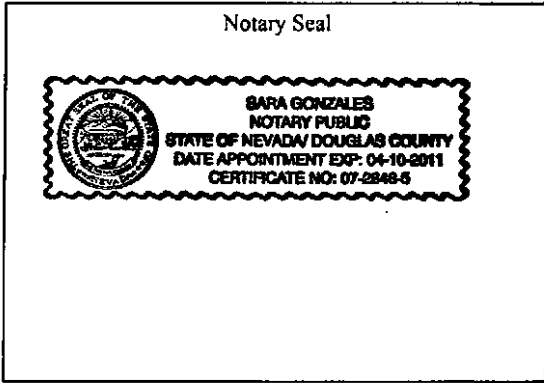
STATE OF NEVADA, COUNTY OF CARSON CITY

This instrument was acknowledged before me on 2/22/2010  
(date)

by DONALD GRIEP  
Person(s) appearing before notary

by DEBRA GRIEP  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Exhibit "A"

DOC # 0684728  
09/19/2006 01:09 PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE COMPANY

A.P.N.: 1419-01-801-019  
File No: 143-2287281 (NMP)  
R.P.T.T.: \$1,716.00

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0906 PG-6032 RPTT: 1716.00

When Recorded Mail To: Mail Tax Statements To:  
Donald Griep and Debra Griep  
3611 Cherokee Drive  
Carson City, NV 89705

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edwina H. Bentinck as Co-Trustee of The EH Bentinck Revocable Trust

do(es) hereby GRANT, BARGAIN and SELL to

Donald Griep and Debra Griep, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**BEING A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B.M., FURTHER DESCRIBED AS FOLLOWS:**

**PARCEL A AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR BURTON M. MCCHESENEY AND MARY D. MCCHESENEY, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY ON JANUARY 16, 1984, IN BOOK 184, PAGE 4318, OFFICIAL RECORDS, AS DOCUMENT NO. 94980.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/21/2006

BK- 0210  
PG- 4839  
0759174 Page: 2 Of 2 02/23/2010