

RECORDING REQUESTED BY

PLACER TITLE COMPANY

Escrow Number: 203-7442-DL

**AND WHEN RECORDED MAIL TO**

STEVE SAVAGE  
PO Box 26  
Danville CA 94526

DOC # 759176  
02/23/2010 02:23PM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
STEWART TITLE OF NEVADA  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-210 PG-4871 RPTT: 234.00



A.P.N.: 1219-04-002-004 AND 1219-04-002-005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED**

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$234.00 City Transfer Tax: \$0.00

(X) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **SPINN LOTS LLC**

Hereby GRANT(S) to **STEVE SAVAGE** , A SINGLE MAN

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION**

Dated: February 09, 2010

SPINN LOTS LLC

By:

By:

By:

  
ROBERT SPINNATO

By:

By:

  
KEELY SPINNATO

**MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE**

**SAME AS ABOVE**

Page 1 Name

Street Address

City & State



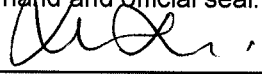
STATE OF CALIFORNIA  
COUNTY OF El Dorado

On 2-12-2010 before me, D. Landerkin, Notary Public,  
personally appeared Robert Spinnato and Keely Spinnato

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:   
Commission Expiration Date: 7.25.2013



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name \_\_\_\_\_ Street Address \_\_\_\_\_ City & State \_\_\_\_\_



## EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the North 1/2 of the South 1/2 of Section 4, Township 12 North, Range 19 East, M.D.B.&M., and more particularly described as follows:

### PARCEL 1:

Commencing at the East 1/4 corner of aforesaid Section 4; thence along the true North line of the Southeast 1/4 of said Section 4 South 89°53'42" West a distance of 1,302.70 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4 of said Section 4; thence along the East line of thereof South 00°02'44" East a distance of 393.41 feet; thence leaving said line South 89°59'01" West a distance of 100.00 feet; thence South 00°02'44" East a distance of 222.72 feet to the TRUE POINT OF BEGINNING; thence South 00°02'44" East a distance of 376.57 feet; thence South 55°51'02" West a distance of 579.69 feet to the South line of the Northwest 1/4 of the Southeast 1/4 of said Section 4; thence along said line North 89°49'22" West a distance of 725.57 feet to the Southwest corner of said Northwest 1/4 of the Southeast 1/4 of said Section 4; thence along the South line of the Northeast 1/4 of the Southwest 1/4 of said Section 4 South 89°48'10" West a distance of 149.77 feet; thence leaving said line North 00°04'46" East a distance of 699.87 feet thence; North 89°59'01" East a distance of 1,353.81 feet to the TRUE POINT OF BEGINNING.

### PARCEL 2:

Commencing at the East 1/4 corner of aforesaid Section 4 as shown on aforesaid map; thence along the true North line of the Southeast 1/4 of said Section 4 South 89°53'42" West a distance of 1,302.70 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4 of said Section 4 which point is the TRUE POINT OF BEGINNING; thence along the East line of thereof South 00°02'44" East a distance of 393.41 feet; thence leaving said line South 89°59'01" West a distance of 100.00 feet; thence South 00°02'44" East a distance of 222.72 feet; thence South 89°59'01" West a distance of 1,353.01 feet; thence North 00°04'46" East a distance of 613.88 feet to the North line of said North 1/2 of the South 1/2 of Section 4; thence North 89°53'42" East a distance of 1,452.47 feet to the TRUE POINT OF BEGINNING.

### PARCEL 3:

A non-exclusive easement for ingress and egress and public utilities 20 feet in width as shown on Document recorded November 4, 1986, in Book 1186, at Page 490, as Document No. 144651, and as described as follows:



A portion of the Northeast 1/4 of Section 4, Township 12 North, Range 19 East, M.D.M., more particularly described as follows:

Beginning at the Center East 1/16 corner of said Section 4; thence South 89°58'37" West 53.20 feet; thence North 00°01'23" West 20.00 feet; thence North 89°58'37" East 53.14 feet; thence North 89°49'29" East 635.38 feet to a point on the Westerly line of Kingsbury Grade; thence along said Westerly line South 44°27'00" East 27.93 feet to the Northeast corner of that certain parcel of land as described in Deed recorded in Book 45, Page 287, Document No. 34400; thence South 89°49'29" West 654.88 feet to the Point of Beginning.

The above description was obtained from document No. 229509.

