(V)

APN: 1320-33-310-018

When Recorded, Mail to: BROOKE · SHAW · ZUMPFT 1590 Fourth St., Suite 100 Minden, NV 89423

Mail Tax Statements to: Hope M. Ripple 1422 Edlesborough Circle Gardnerville, NV 89410 DOC # 0759190
02/23/2010 04:30 PM Deputy: KE
OFFICIAL RECORD
Requested By:
BROOKE SHAW ZUMPFT

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0210 PG-4931 RPTT:

15.00 # 7



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That for no consideration, Hope M. Ripple ("Grantor"), does hereby remise, release, and quitclaim to Hope M. Ripple, Trustee, or her successor in trust, under the Hope M. Ripple 2010 Revocable Trust dated February 16, 2010, and any amendments thereto ("Grantee"), of Douglas County, Nevada, and to the heirs and assigns of such Grantee forever, all that real property situated in Douglas County, State of Nevada, more specifically described as:

A.P.N. 25-760-06

Lot 33, Block O, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the county Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215

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Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

NOTE (NRS 111.312): The above legal description appeared previously in that certain Corporation Grant Deed recorded in the office of the County Recorder of Douglas, Nevada on November 1, 1996, as Document Number 400144, BK 1196 PG 0153 of Official Records.

DATED this 23Rd day of February, 2010.

HOPE M. RIPPLE

STATE OF NEVADA

) ) ss.

COUNTY OF DOUGLAS

On the 23 day of February 2010, before me, a notary public, personally appeared HOPE M. RIPPLE, proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed this instrument.

TAMMY L. SWAILS Notary Public, State of Nevada Appointment No. 05-101783-5 My Appt. Expires Nov 9, 2013

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