DOC # 759240
02/24/2010 04:07PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART VACATION OWNERSH
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-210 PG-5090 RPTT: 1.95

PTN of AP# 1318-26-101-006 Interval No. 3104-19 HOA No. 470828801 22395CA R.P.T.T \$0.00

Stewart Title has recorded this instrument as an accommodation only. It has not been examined as to its effect on title. No examination of such matters has been made.

## GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That David Anthony Deshaies and Kathy Marie Deshaies, Husband and Wife as Joint Tenants in consideration of \$0.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jerry J. Hines & Carrie D. Hines, Husband and Wife and Kevin W. Abbott & Nancy A. Abbott, Husband and Wife, all as Joint Tenants all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this February 5, 2010

Grantee's Address:

Mr. & Mrs. J. J. Hines Mr. & Mrs. W. Abbott 3608 Chandra Ct. Ceres, CA 95307 By: David Anthony Deshaies

By: Kathy Marie Deshaced
Kathy Marie Deshaced

STATE OF COLO (200

COUNTY OF DOUGLAS

) ss.

the undersigned Notary Public in and for said State, personally appeared David Anthony Deshales and Kathy Marie Deshales personally known (or proved) to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the same.

WTENESS my hand and official seal.

Notary Public

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## Exhibit "A"

## LEGAL DESCRIPTION

## KINGSBURY CROSSING

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the north one-half of the northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 03, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM the real property the exclusive right to use and occupy all of the dwelling units and units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

ALSO EXCEPTING FROM the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and Amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, of Official Records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the LOW Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all Covenants, Restrictions, Limitations, Easements, and Right-Of-Way of Record.

Owner No. 3104-19 HOA No. 470828801

A Portion of APN: 1318-26-101-006