APN: 1420-08-611-010
ESCROW NO.: 1026641DR
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:

SYNCON HOMES 990 IRONWOOD DRIVE MINDEN, NV 89423 DOC # 759344

02/26/2010 02:32PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

STEWART TITLE - DOUGLAS
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-210 PG-5505 RPTT: 0.00

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228 Individual or Corporation

NOTICE IS HEREBY GIVEN: 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: STATE **CITY** NAME SPRINGS VII, LLC MINDEN NV 89423 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. 20 10, a work of improvement on the real property 4. That on the 5th day of FEBRUARY herein after described was completed. 5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES That the real property herein referred to is situated in the unincorporated area, County of DOUGLASState of Nevada and is described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION. COMMONLY KNOWN AS: 3564 Long Drive, Minden, NV 89423 THE SPRINGS VII, LLC

BY: Andrew W. Metabell CFO

SYNCON HOMES, MANAGER ANDREW W. MITCHELL, CFO

(CONTINUED ON NEXT PAGE)
(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

PG-5506

BK-210

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

STATE OF NEVADA

THE SPRINGS VII, LLC

)SS. COUNTY OF **DOUGLAS**

BY: Andrew W. Metchel

SYNCON HOMES, MANAGER ANDREW W. MITCHELL, CFO

This instrument was acknowledged before me on Feb. 23, 2010 by _____ANDREW_W. MITCHELL

Signature:

MARY L. FOSTER NOTARY PUBLIC STATE OF NEVADA APPT. No. 04-89459-3 MY APPT. EXPIRES APRIL 28, 2012