

PACIFIC COAST TITLE

RECORDING REQUESTED BY:
Security Union Title Insurance Company
Order No. 58001321
Escrow No. 10662CG
Parcel No. 1320-30-113-013

AND WHEN RECORDED MAIL TO:
AND MAIL TAX STATEMENT TO:
KERSTIN SALCI

1785 Shamrock Cir.
Minden, NV 89423

DOC # 759354
02/26/2010 02:57PM Deputy: SG
OFFICIAL RECORD
Requested By:
PACIFIC COAST TITLE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-210 PG-5573 RPTT: 733.20



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

\$733.20

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$ and CITY \$
 computed on full value of property conveyed, or
 computed on full value less liens or encumbrances remaining at the time of sale.
 unincorporated area: of Minden, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Federal Home Loan Mortgage Corporation

hereby GRANT(S) to Kerstin Salci, An unmarried woman

the following described real property in the County of Douglas, State of Nevada:

Legal description attached hereto and made a part hereof as Exhibit "A"

Date February 5, 2010

Federal Home Loan Mortgage Corporation
By: Malcolm & Cisneros as attorney in fact

Federal Home Loan Mortgage Corporation
By: Malcolm & Cisneros as attorney in fact.

By: Rande D. Johnsen, His Assistant Secretary

By: Rande D. Johnsen, His Assistant Secretary

STATE OF CALIFORNIA

}
} S.S.
}

COUNTY OF Orange

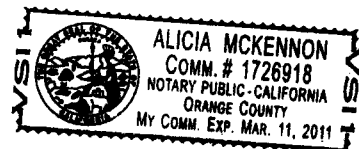
On February 5, 2010, before me, Alicia McKennon, Notary Public,

a notary public in and for said State, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Alicia McKennon (Seal)
Alicia McKennon
Comm # 1726918 VS 12
My comm Exp. Mar. 11, 2011





LEGAL DESCRIPTION

EXHIBIT "A"

UNIT 13, AS SET FORTH ON MAP OF WESTWOOD PARK UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 25, 1987, IN BOOK 1187, PAGE 3848, AS DOCUMENT NO. 167352 AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 5, 1988, IN BOOK 588, PAGE 536, AS DOCUMENT NO. 177431 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER WITH AN UNDIVIDED 1/25TH INTEREST IN AND TO THE COMMON AREA LYING WITHIN THE INTERIOR

LINES AS SET FORTH ON MAP OF WESTWOOD PARK UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 25, 1987, IN BOOK 1187, PAGE 3848, AS DOCUMENT NO. 167352.

AS MODIFIED BY THAT CERTAIN GRANT, BARGAIN AND SALE DEED RECORDED ON APRIL 11, 2000 AT DOCUMENT NO. 489710 AT BOOK 400, PAGE 1726:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE 56.924 ACRE PARCEL AS SHOWN ON THE RECORD OF SURVEY FOR SLASH BAR H INVESTMENT, DOCUMENT NO. 357502 OF THE DOUGLAS COUNTY RECORDER'S OFFICE, SAID POINT BEARS S.66 DEGREES 20'26" E., 1296.71 FEET FROM THE NORTHWEST CORNER OF SECTION 30;

THENCE N. 88 DEGREES 43'39" W., ALONG SAID SOUTHERLY LINE, 322.59 FEET; THENCE N. 77 DEGREES 50'30" E., 115.37 FEET; THENCE S. 88 DEGREES 43'39" E., 205.83 FEET TO A POINT ON SAID SOUTHERLY LINE; THENCE S.08 DEGREES 21'49" E., ALONG SAID SOUTHERLY LINE 27.18 FEET TO THE POINT OF BEGINNING.

CONTAINING 7080 SQUARE FEET MORE OR LESS.

BASIS OF BEARING: THE CENTERLINE OF THE SOUTHBOUND LANES OF U.S. HIGHWAY 395 AS SHOWN ON SAID RECORD OF SURVEY (S. 00 DEGREES 59'43" W.)