

A.P.N.: 1320-33-310-040
File No: 2090839MK
R.P.T.T.: ~~\$1,318.20~~

DOC # 759388
03/01/2010 08:54AM Deputy: PK
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-310 PG-61 RPTT: 1,318.20



When Recorded Mail To: Mail Tax Statements To:
Mr Fairbanks, Jacqueline Merrihew

1483 Hanslope

Gardnerville, NV 89410

D.T.T. \$1,318.20

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Subhash Nandkumar, a married person as his sole and separate property

do(es) hereby **GRANT, BARGAIN and SELL** to

Robert L. Fairbank and Jacqueline L. Merrihew,
husband and wife as joint tenants
the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 1/25/2010



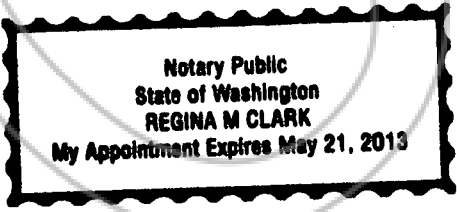
02/12/10
Subhash Nandkumar

STATE OF Washington)
: ss.
COUNTY OF Clark)

This instrument was acknowledged before me Regina M. Clark
on 12 February 2012 by Subhash Nandkumar,
a married person as his sole and separate property

Regina M. Clark
Notary Public
(My commission expires: 21 May 2013)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
1/25/2010 under Escrow No. 2090839MLC





**DO-2090839-MK
1092743**

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, Block A, as set forth on Final Subdivision Map FSM-1006 for CHICHESTER ESTATES PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 0397, at Page 654, as Document No. 407852 and further Amended by Certification of Amendment recorded July 17, 2001, Book 0701, Page 3931, as Document No. 518480, Official Records.

