

DOC # 759447
03/01/2010 03:57PM Deputy: PK
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-310 PG-265 RPTT: 772.20



APN: 1420 -07-212-001
ESCROW NO: 0L090K1S-100-RRF
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Woodrow Richard Robinson
Deborah S, Robinson
3546 Grand View Ct
Carson City, NV 89705

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$772.²⁰

THIS INDENTURE WITNESSETH: That

Federal National Mortgage Association

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es)
hereby Grant, Bargain, Sell and Convey to

**Woodrow Richard Robinson and Deborah S, Robinson, husband and wife as joint
tenants**

all that real property situated in the County of Douglas, State of Nevada, described as
follows:

For legal description of the real property, see Exhibit A attached hereto and made a part
hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2009 – 2010
2. Rights of Way, reservations, restrictions, easements, and conditions of
record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my hand this 24 day of February, 2010.



Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc.,
Attorney in Fact for Federal National
Mortgage Association

By: 
Steve Dover, Authorized Signatory

State of Nevada

County of Clark

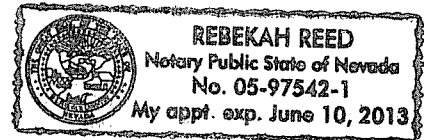


On Feb. 24, 2010, before me, the undersigned, A Notary Public in and for said County and State, personally appeared Steve Dover, personally know to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, Steve Dover as Authorized Signatory for Lawyers Title of Nevada, Inc., Attorney-In-Fact of Federal National Mortgage Association.

WITNESS my hand and official seal.



REBEKAH REED
NOTARY PUBLIC in and for said County and State



My Commission Expires: JUNE 10, 2013

Document Type: Grant, Bargain, Sale Deed



EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot H-14 in Block H, as shown on the Final Map #97-1007-5 of VALLEY VISTA
ESTATES, PHASE 4, recorded in the office of the Douglas County Recorder, State of
Nevada on July 28, 2000 in Book 700, Page 4819 as Document No. 496654, Official
Records.**

**Assessor's Parcel Number(s):
1420-07-212-001**

