

15.

DOC # 0759468
03/02/2010 08:43 AM Deputy: SG

OFFICIAL RECORD

Requested By:

DOCUMENT PREP SERV FOR THE

PEOPLE

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-0310 PG-0327 RPTT: # 7

APN: 1320-35-001-007

RECORDING REQUESTED BY:

Name: SAM AND CHERYL SLACK
Address: 1609 Viewmont Court
City/State/Zip: Gardnerville, Nevada 89410

WHEN RECORDED MAIL TO:

Name: SAM AND CHERYL SLACK
✓ Address: 1609 Viewmont Court
City/State/Zip: Gardnerville, Nevada 89410

MAIL TAX STATEMENT TO:

Name: SAM AND CHERYL SLACK
Address: 1609 Viewmont Court
City/State/Zip: Gardnerville, Nevada 89410

GRANT BARGAIN AND SALE DEED

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

(State specific law)

Sam Leslie Slack
Signature

GRANTOR
Title

SAM LESLIE SLACK
Print Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black in.
(Additional recording fee applies.)

GRANT BARGAIN AND SALE DEED

For the sum of \$10.00 (Ten Dollars) and other valuable consideration received, receipt of which is hereby acknowledged, **SAM LESLIE SLACK and CHERYL ANNE SLACK, Trustees of THE SLACK FAMILY LIVING TRUST, UTD October 14, 1998**, do hereby **GRANT, BARGAIN, SELL, REMISE AND RELEASE** to **SAM LESLIE SLACK and CHERYL ANNE SLACK, husband and wife as joint tenants**, Grantees, its interest in the real property in the County of Douglas, State of Nevada described as:

That portion of the W 1/2 of Section 35, all in Township 13 North, Range 20 East, M.D.M. & M., more particularly described as follows to wit:

Parcel 5-D1 as set shown on Parcel Map No. 2 for Wagner & Associates, Inc., recorded June 16, 1988, in Book 688 of Official Records as Page 2506, Douglas County, Nevada, as Document No. 180270.

TOGETHER with all those certain access and utility easements for ingress and egress asset forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada, on December 23, 1980 as Document No. 51917.

EXCEPTING, therefrom all minerals, oil, gas and other hydrocarbons as deeded to Stockton Petroleum Company recorded March 13, 1980, in Book 380, Page 1315, Document No. 42677.

EXEMPTION: NRS 375.090(7): This conveyance is a transfer without consideration to or from a trust.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Commonly known as: 1609 Viewmont Court, Gardnerville, Nevada 89410.



SAM LESLIE SLACK

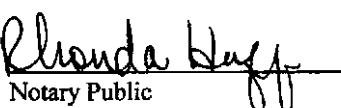


CHERYL ANNE SLACK

State of Nevada)
)ss.
County of Washoe)

RHONDA HUFF
Notary Public - State of Nevada
Appointment Number 07-2165-2
My Appt. Expires March 13, 2011

This instrument was acknowledged before me on the 23 day of FEB, 2010, by **SAM LESLIE SLACK and CHERYL ANNE SLACK.**



Notary Public