4

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

DOC # 0759479
03/02/2010 09:19 AM Deputy: Second Requested By:

IRS

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee:

BK-0310

15.00 0.00



PG- 0344 RPTT:

RELEASE OF FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

(Rev. 10-2000)

3592

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

Area:	
SMALL BUSINESS/SELF EMPLOYED AREA #6	
Lien Unit Phone: (800) 913-6050	

For Use by Recording Office Serial Number 570360309

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on August 11

2009 , is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer DAVID D BOYKIN

Residence PO BOX 312 GENOA, NV 89411-0312

COURT RECORDING INFORMATION:

Liber Page UCC No. Serial No. 0809 2186 n/a 0748669

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2000	XXX-XX-6693	12/03/2007	01/02/2018	96223.58
1040	12/31/2001	XXX-XX-6693	12/03/2007	01/02/2018	163017.43
1040	12/31/2002	XXX-XX-6693	12/03/2007	01/02/2018	290442.17
1040	12/31/2003	XXX-XX-6693	12/03/2007	01/02/2018	5689.43
*****		******	*****	*****	******

Place of Filing

COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423

555372.61 |\$ Total

_ , on this,

This notice was prepared and signed at	SEATTLE,	WA
The field of the property and signed at		

17th _{day of} February the

Signature Title Director, Campus Compliance Operations