This document does not contain a social security number.

Edle R. Shome

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**APN:** 1319-15-000-029

## **RECORDING REQUESTED BY:**

Bradley B Anderson, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

## **AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

#### MAIL TAX STATEMENT TO:

Walley's Property Owners Association P.O. Box 158 Genoa, NV 89411

FRANCES L. HEICHEL, Trustee FRANCES L. HEICHEL TRUST 420 County Route 86 Addison, NY 14801

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

FRANCES L. HEICHEL, a single woman,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

FRANCES L. HEICHEL, Trustee, or her successors in trust, under the FRANCES L. HEICHEL TRUST, dated October 9, 2009, and any amendments thereto.

DOC # 759532
03/03/2010 08:47AM Deputy: DW
OFFICIAL RECORD
Requested By:
ANDERSON & DORN LTD
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-310 PG-542 RPTT: EX#007

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

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This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this \_ 2010.

STATE OF

}ss:

This instrument was acknowledged before me,

FRANCES L. HEICHEL.

**Notary Public** 

TAMI L. WOOD Notary Public, State of New York Qualified in Steuben County NO. 01WO6216221

My Commission Expires January 11, 20 /

759532 Page: 3 of 3 03/03/2010

## **EXHIBIT "A"**

### **Legal Description:**

Inventory Control No.: 0609633B

Unit Type: Two Bedroom

Type of Timeshare Interest: Bi-Annual-Odd

A timeshare estate comprised of an undivided interest as a tenant in common in and to that certain real property and improvements as follows:

An undivided 1/408ths interest in and to all that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Adjusted Parcel J as shown on that Record of Survey for David Walley's Resort, a Commercial Subdivision, Walley's Partners Ltd. Partnership, filed for record with the Douglas County Recorder on July 26, 2006 in Book 0706 at Page 9384 as Document No. 0680634, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in Declaration of Timeshare Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993 and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436 and that Declaration of Annexation of David Walley's Resort Phase VI recorded on August 8, 2006 in the Office of the Douglas County Recorder as Document No. 0681616 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a Two Bedroom unit Every Odd Number Years in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation Deed recorded May 26, 2006 in Book 0506 at Page 10729 as Document No. 0676008; and Access Easement recorded on July 26, 2006 in Book 0706 at Page 9371 as Document No. 0680633, all of Official Records, Douglas County, Nevada.

**APN:** 1319-15-000-029