

DOC # 759546  
03/03/2010 10:12AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
RESORT CLOSINGS, INC.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-310 PG-579 RPTT: 1.95

APN: 1319-30-618-008 PTN

Prepared By and Return To:  
Resort Closings, Inc.  
(Without Title Examination)  
James P. Tarpey, Esq.  
3701 Trakker Trail Suite 2J  
Bozeman, MT 59718

Mail Tax Statement To:  
TAHOE SUMMIT VILLAGE  
750 Wells Fargo Lane  
P.O. Box 4917  
Stateline, NV 89449



## GRANT DEED

THIS DEED shall operate to perform the transfer of title from DANIEL C. FETTEROLF, LYNN F. FETTEROLF, DANA L. GRIJALUA, F/K/A DANA L. FETTEROLF, and PATRICIA A. MUNAGARY, ALL AS JOINT TENANTS ("Grantor(s)") to KIAMBI S. JOSEPH, A SINGLE WOMAN as sole and separate property, whose address is 4236 Wesley Hall Court, Decatur, GA 30035 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: February 26, 2010

GRANTOR(S):

Daniel C Fetterolf  
DANIEL C. FETTEROLF

Lynn F Fetterolf  
LYNN F. FETTEROLF

By: ASht  
ANNE STEWART  
HIS ATTORNEY IN FACT

By: ASht  
ANNE STEWART  
HER ATTORNEY IN FACT

*Signed, Sealed and Delivered in the Presence Of:*

STATE OF: Nevada

COUNTY OF: Clark

THE 26<sup>th</sup> DAY OF February, 2010, ANNE STEWART personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

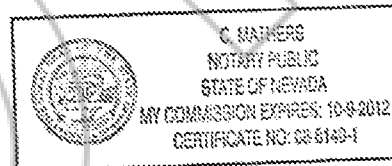
*Press Notarial Seal or Stamp Clearly and Firmly*

Signature: C. Mather

Printed Name: C. Mather

A Notary Public in and for said State

My Commission Expires: 10-9-2012





IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: February 26, 2010  
GRANTOR(S):

Dana L. Grijalua  
DANA L. GRIJALUA, F/K/A DANA L. FETTEROLF

Patricia A. Munagary  
PATRICIA A. MUNAGARY

By: ASht  
ANNE STEWART  
HER ATTORNEY IN FACT

By: ASht  
ANNE STEWART  
HER ATTORNEY IN FACT

*Signed, Sealed and Delivered in the Presence Of:*

STATE OF: Nevada

COUNTY OF: Clark

THE 26<sup>th</sup> DAY OF February, 2010, DANA L. GRIJALUA, F/K/A DANA L. FETTEROLF, ANNE STEWART, HER ATTORNEY IN FACT and PATRICIA A. MUNAGARY, ANNE STEWART, HER ATTORNEY IN FACT personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

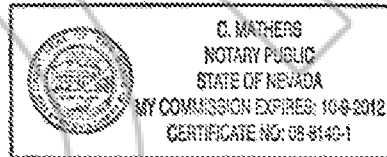
WITNESS my hand and official seal:

*Press Notarial Seal or Stamp Clearly and Firmly*

Signature: C. Mathers

Printed Name: C. Mathers

A Notary Public in and for said State



My Commission Expires: 10-7-2012



EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL ONE:

An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 8, as set forth in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, during one (1) "Use Period" within the Summer "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819, Official Records of time share Covenants, Conditions and Restrictions recorded October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832, Official Records of Douglas County, State of Nevada.
- (b) An undivided 1/9<sup>th</sup> interest in and to the common area designated, depicted and described in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981 as Document No. 53845, Official records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587, at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the Official Map of Tahoe Summit Village Unit No.2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 29, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

A Portion of Assessor's Parcel No. 41-240-08