

APN: 1320 -32-815-004
ESCROW NO: 0L090N1Q-100-RRF
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:



Michael W. Philips
Annette S. Philips
1434 Douglas Ave.
Garderville, NV 89410

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 436.80

THIS INDENTURE WITNESSETH: That

Federal National Mortgage Association

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Michael W. ^{*} and Annette S. Philips, husband and wife as joint tenants
*** Phillips**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO: 1. Taxes for the fiscal year 2009 – 2010
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 24 day of February, 2010.



Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc.,
Attorney in Fact for Federal National
Mortgage Association

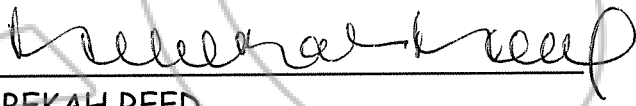
By: 
Steve Dover, Authorized Signatory

State of Nevada

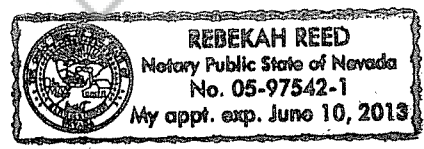
County of Clark

On Feb. 24, 2010, before me, the undersigned, A Notary Public
in and for said County and State, personally appeared Steve Dover,
personally know to be (or proved to me on the basis of satisfactory
evidence) to be the person whose name is subscribed to the within
instrument, Steve Dover as Authorized Signatory for Lawyers Title of
Nevada, Inc., Attorney-In-Fact of Federal National Mortgage Association.

WITNESS my hand and official seal.



REBEKAH REED
NOTARY PUBLIC in and for said County and State



My Commission Expires: JUNE 10, 2013

Document Type: Grant, Bargain, Sale Deed



EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 5 in Block F of RAHBECK ADDITION TO GARDNERVILLE, Douglas County,
Nevada, according to the official map filed in the office of the County Recorder of
Douglas County, Nevada in May, 1917.**

**Assessor's Parcel Number(s):
1320-32-815-004**

