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APN: 1220-22-110-035  
APN: 29-143-06

DOC # 0759586  
03/03/2010 03:55 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
BROOKE LUCKEY

WHEN RECORDED MAIL TO:

Tim Good  
6834 S. University Blvd., #507  
Centennial, CO 80122

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0310 PG- 936 RPTT: # 7

MAIL TAX STATEMENT TO:

Brooke Luckey  
1274 Sierra Vista Drive  
Gardnerville, NV 89460



## GRANT, BARGAIN AND SALE DEED

FOR TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **RHYS GRIFFIN JONES, Successor Trustee of the Dale J. Jones Living Trust** dated May 22, 1990, does hereby GRANT, BARGAIN AND SELL to

**BROOKE LUCKEY,**

The real property situate in the County of DOUGLAS, State of NEVADA, described as follows:

**Lot 46, as shown on the Official Map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.**

**Assessor's Parcel No. 29-143-06**

TOGETHER with all tenements, hereditaments and appurtenances, thereto belonging or in anywise appertaining.

Date: 2/16/10

Rhys Griffin Jones  
**RHYS GRIFFIN JONES, Trustee of the Dale J. Jones Living Trust dated May 22, 1990**

STATE OF Ill  
COUNTY OF Kendall ss:

The foregoing instrument was acknowledged before me, Vikki Beasley, a notary public in and for the State of IL, by RHYS GRIFFIN JONES (Trustee), personally known or proven to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the instrument for the purposes therein contained, on this 16 day of February, 2010.

Witness my hand and official seal

Vikki Beasley  
NOTARY PUBLIC



My commission expires 9-18-2010

