RECORDING REQUESTED BY
FIRST AMERICAN TITLE COMPANY
AS AN ACCOMMODATION ONLY

PREPARED BY AND WHEN RECORDED MAIL TO: Pite Duncan, LLP 4375 Jutland Drive, Suite 200 P.O. Box 17933 San Diego, CA 92177-0933 (858) 750-7700

4398302

APN: 1420-05-101-002

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03/05/2010 09:18AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: 14.00
BK-310 PG-1482 RPTT: 0.00

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage, LLC all beneficial interest under that certain Deed of Trust dated June 14, 2007, executed by Bobbie Neil Mehringer and Debra Key Mehringer, Husband and Wife as Joint Tenants with Right of Survivorship, to Executive Trustee Services, Inc as trustee, for Mortgage Electronic Registration Systems, Inc. solely as nominee for GMAC Mortgage, LLC dba ditech.com, as beneficiary, and recorded as Instrument No. 0706992 on August 6, 2007, in the State of Nevada, Douglas County Recorder's Office. Together with the money due and to become due thereon with interest, and all rights accrued or to accrue under the instrument secured by the Deed of Trust.

| Dated: 2 03 0010                                                                                                                                                               | Mortgage Electronic Registration Systems, Inc. solely as nominee for GMAC Mortgage, LLC dba ditech.com  By:  Its: beline Jamon, Assistant Secretary |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| State of Rennsulvauia )                                                                                                                                                        | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                             |
| County of Fuladudua ) ss<br>On February 332 3010<br>whose name(s) is/are subscribed to the whis/her/their authorized capacity(ies), an upon behalf of which the person(s) acte | before me,                                                                                                                                          |
| WITNESS my hand and official seal.  Notary Public                                                                                                                              | (This Area for Official Notary Seal)                                                                                                                |

NOTARIAL SEAL
LISA PROCOPIO
Notary Public
PHILADELPHIA CITY, PHILADELPHIA CNTY
My Commission Expires Jul 31, 2013