

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-19-101-011
OR
Assessor's Manufactured Home ID Number: _____

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0310 PG-1604 RPTT: 0.00



Recording Requested by and Mail to:
Name: NATHANIEL HANSON + JESSICA QUAINANCE
Address: 932 POWERS AVE.
City/State/Zip: MINDEN, NV 89423

- Check One:
- Married (filing jointly)
 - Married (filing individually)
 - Head of Family
 - Widowed
 - Single Person
 - Multiple Single Persons
 - By Wife (filing for joint benefit of both)
 - By Husband (filing for joint benefit of both)
 - Other (describe): _____

- Check One:
- Regular Home Dwelling/Manufactured Home
 - Condominium Unit
 - Other

Name on Title of Property
NATHANIEL HANSON AND JESSICA QUAINANCE

do individually or severally certify and declare as follows:
NATHANIEL HANSON AND JESSICA QUAINANCE
is/are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN,
County of DOUGLAS, State of Nevada, and more particularly described as follows:
(set forth legal description and commonly known street address OR manufactured home description)

see exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 4 day of March, 2010.

Nathaniel
Signature
Nathaniel Hanson
Print or type name here

Jessica
Signature
JESSICA QUAINANCE
Print or type name here

STATE OF NEVADA, COUNTY OF Washoe

This instrument was acknowledged before me on 3-4-10 (date)

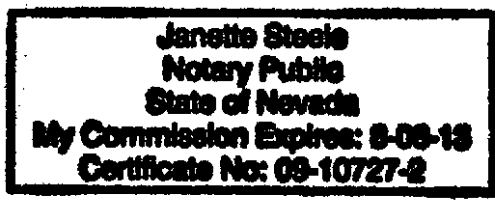
by Nathaniel Kent
Person(s) appearing before notary

by Jessica Quainance
Person(s) appearing before notary

Janette Steele
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Order No. 024271-LMB

Legal Description

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Being a portion of the North one-half of Lot 1 of the Northwest one-quarter (Northeast ¼ of the Northwest ¼) of Section 19, Township 14 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

Starting at the Northwest corner of the North one-half of Lot 1 of the Northwest one-quarter of Section 19, Township 14 North, Range 20 East, M.D.B. &M., said point being marked by an iron pipe; thence East 616.12 feet to the point of beginning; thence continuing East 223.96 feet to a point at the edge of a road; thence South 26°10' West the distance of 315.09 feet to a point; thence West 84.11 feet to a point; thence North 0°11' West, a distance of 282.80 feet to the point of ending.

NOTE: The above metes and bounds description appeared previously in that certain Trustee's Deed Upon Sale recorded in the office of the County Recorder of Douglas County, Nevada on February 20, 2009, as Document No. 738243 of Official Records.

Assessor's Parcel Number(s):
1420-19-101-011

