

Recording Requested By

APN: 1220-03-210-061

R.P.T.T. \$.00 #5

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0310 PG- 1677 RPTT: # 5

✓ WHEN RECORDED MAIL TO:
SUZANNE L. ANDERSON
~~1345 MOUNTAIN ASH WAY~~
~~GARDNERVILLE, NV 89410~~

P.O. BOX 902
Genoa, NV 89411



MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SUZANNE SERGOTT ANDERSON, who acquired title as Suzanne Sergott, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

SUZANNE L. ANDERSON and GARY D. ANDERSON, wife and husband as joint tenants

the real property situate in the County of Douglas, State of , described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/5/10

Suzanne Sergett Anderson
SUZANNE SERGOTT ANDERSON

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on 3/5/10, by and Suzanne Sergett Anderson

[Signature]
Notary Public

SHARON GOODWIN
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 94-1791-12 - Expires June 14, 2010

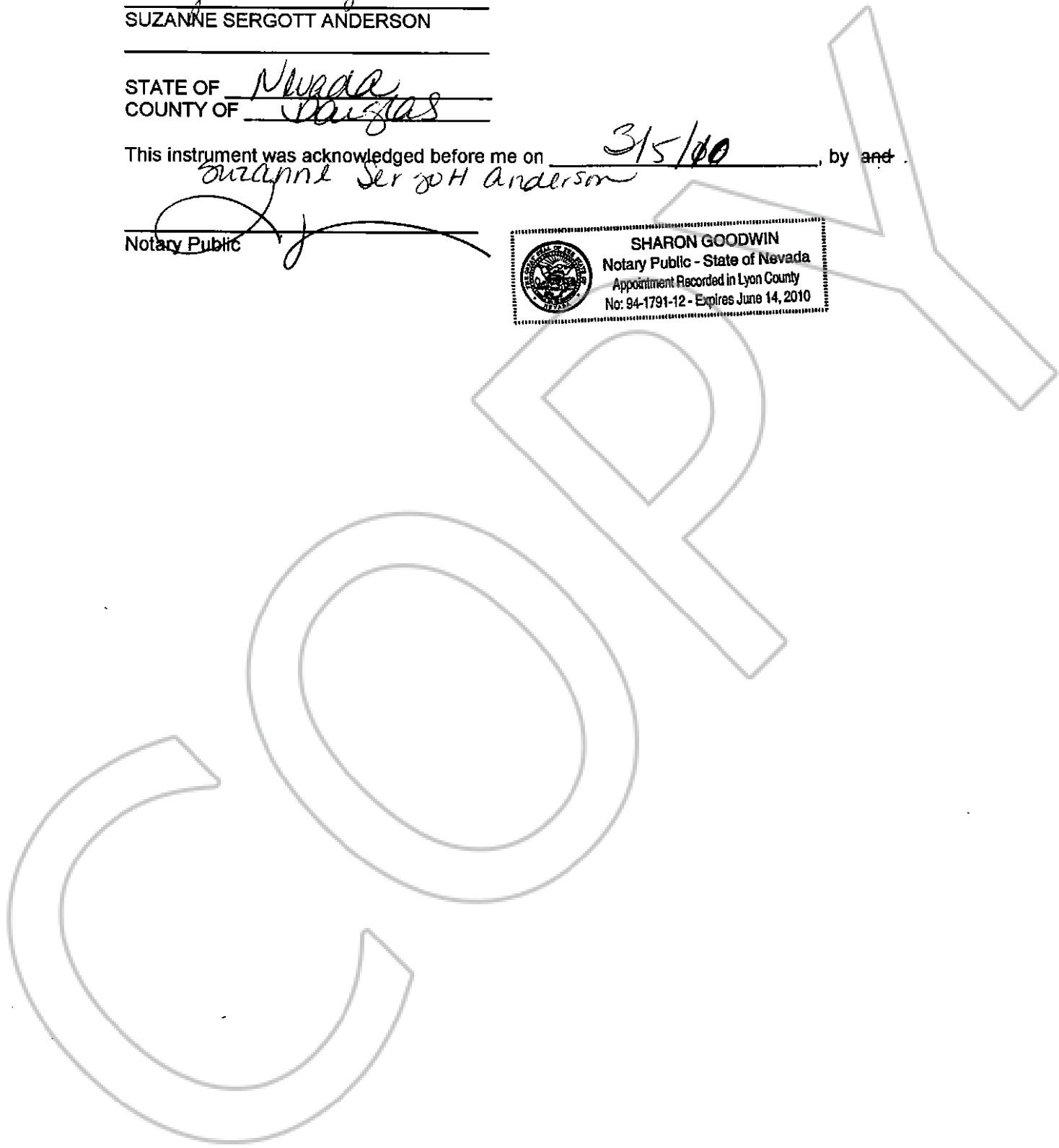


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300882

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 42, Block I, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-061